



Government Operations Appropriations Subcommittee Action Packet

**February 16, 2016
9:30 a.m. – 11:30 a.m.
Morris Hall**

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

Summary:

Government Operations Appropriations Subcommittee

Tuesday February 16, 2016 09:30 am

CS/HB 783	Favorable With Committee Substitute	Yeas: 11	Nays: 0
Amendment 554853	Adopted Without Objection		
CS/HB 879	Favorable With Committee Substitute	Yeas: 11	Nays: 0
Amendment 755695	Adopted Without Objection		
CS/HB 1163	Favorable	Yeas: 12	Nays: 0
HB 1187	Favorable	Yeas: 11	Nays: 0
CS/HB 1195	Favorable With Committee Substitute	Yeas: 11	Nays: 0
Amendment 697461	Adopted Without Objection		
CS/HB 1327	Favorable	Yeas: 11	Nays: 0
HB 7105	Favorable	Yeas: 11	Nays: 0

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jeanette Nuñez (Chair)	X		
Bruce Antone	X		
Matt Caldwell	X		
John Cortes	X		
Jose Diaz			X
Dane Eagle	X		
James Grant	X		
Blaise Ingoglia	X		
Daniel Raulerson	X		
Chris Sprowls	X		
Dwayne Taylor	X		
Victor Torres, Jr.	X		
Charles Van Zant	X		
Totals:	12	0	1

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

CS/HB 783 : Unclaimed Property

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 11		Total Nays: 0			

CS/HB 783 Amendments

Amendment 554853

Adopted Without Objection

Appearances:

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Unclaimed Property
 Boyd, Elizabeth (Lobbyist) (State Employee) - Waive In Support
 Department of Financial Services
 Director of Legislative Affairs
 400 South Monroe Street
 Tallahassee Florida 32399
 Phone: 850-413-2829

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
2 Appropriations Subcommittee
3 Representative Trumbull offered the following:

Amendment

Remove lines 378-384

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

CS/HB 879 : Organization of the Department of Financial Services

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 11		Total Nays: 0			

CS/HB 879 Amendments

Amendment 755695

Adopted Without Objection

Appearances:

Boyd, Elizabeth (Lobbyist) (State Employee) - Waive In Support
 Chief Financial Office
 400 South Monroe Street
 Tallahassee Florida 32399
 Phone: (850) 413-2829

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
 2 Appropriations Subcommittee
 3 Representative Renner offered the following:

Amendment (with title amendment)

Remove lines 131-190 and insert:

7 (e) The Division of Investigative and Forensic Services which
 8 shall function as a criminal justice agency for purposes of ss.
 9 943.045-943.08. The division may conduct investigations within
 10 or outside of this state as it deems necessary. If, during an
 11 investigation, the division has reason to believe that any
 12 criminal law of this state has or may have been violated, it
 13 shall refer any records tending to show such violation to state
 14 or federal law enforcement or prosecutorial agencies and shall
 15 provide investigative assistance to those agencies as required.
 16 The division shall include the following bureaus and office:

17 1. The Bureau of Forensic Services;

Amendment No. 1

18 2. The Bureau of Fire and Arson Investigations; and

19 3. The Office of Fiscal Integrity, which shall have a
20 separate budget Insurance Fraud.

21 (g) (f) The Division of Rehabilitation and Liquidation.

22 (d) (g) The Division of Insurance Agent and Agency
23 Services.

24 (b) (h) The Division of Consumer Services.

25 ~~1. The Division of Consumer Services shall perform the~~
26 ~~following functions concerning products or services regulated by~~
27 ~~the department or by the Office of Insurance Regulation:~~

28 ~~a. Receive inquiries and complaints from consumers.~~

29 ~~b. Prepare and disseminate such information as the~~
30 ~~department deems appropriate to inform or assist consumers.~~

31 ~~c. Provide direct assistance and advocacy for consumers~~
32 ~~who request such assistance or advocacy.~~

33 ~~d. With respect to apparent or potential violations of law~~
34 ~~or applicable rules by a person or entity licensed by the~~
35 ~~department or office, report apparent or potential violations to~~
36 ~~the office or the appropriate division of the department, which~~
37 ~~may take such further action as it deems appropriate.~~

38 ~~e. Designate an employee of the division as primary~~
39 ~~contact for consumers on issues relating to sinkholes.~~

40 ~~2. Any person licensed or issued a certificate of~~
41 ~~authority by the department or by the Office of Insurance~~
42 ~~Regulation shall respond, in writing, to the Division of~~
43 ~~Consumer Services within 20 days after receipt of a written~~

Amendment No. 1

44 ~~request for information from the division concerning a consumer~~
45 ~~complaint. The response must address the issues and allegations~~
46 ~~raised in the complaint. The division may impose an~~
47 ~~administrative penalty for failure to comply with this~~
48 ~~subparagraph of up to \$2,500 per violation upon any entity~~
49 ~~licensed by the department or the office and \$250 for the first~~
50 ~~violation, \$500 for the second violation, and up to \$1,000 per~~
51 ~~violation thereafter upon any individual licensed by the~~
52 ~~department or the office.~~

53 ~~3. The department may adopt rules to administer this~~
54 ~~paragraph.~~

55 ~~4. The powers, duties, and responsibilities expressed or~~
56 ~~granted in this paragraph do not limit the powers, duties, and~~
57 ~~responsibilities of the Department of Financial Services, the~~
58 ~~Financial Services Commission, the Office of Insurance~~
59 ~~Regulation, or the Office of Financial Regulation set forth~~
60 ~~elsewhere in the Florida Statutes.~~

61 ~~(l)(i) The Division of Workers' Compensation.~~

62 ~~(m)(j) The Division of Administration.~~

63 ~~(k) The Division of Legal Services.~~

64 ~~(l) The Division of Information Systems.~~

65 ~~(n)(m) The Office of Insurance Consumer Advocate.~~

66 ~~(c)(n) The Division of Funeral, Cemetery, and Consumer~~
67 ~~Services.~~

68 ~~(f)(e) The Division of Public Assistance Fraud.~~

Amendment No. 1

69 Section 4. Notwithstanding the expiration date in section
70 41 of chapter 2015-222, Laws of Florida, section 624.502,
71 Florida Statutes, as amended by chapter 2013-41, Laws of
72 Florida, is reenacted and amended to read:

73 624.502 Service of process fee.—In all instances as
74 provided in any section of the insurance code and s. 48.151(3)
75 in which service of process is authorized to be made upon the
76 Chief Financial Officer or the director of the office, the party
77 requesting service ~~plaintiff~~ shall pay to the department or
78 office a fee of \$15 for such service of process on an authorized
79 or unauthorized insurer, which fee shall be deposited into the
80 Administrative Trust Fund.

81

82

83

T I T L E A M E N D M E N T

84

Remove line 18 and insert:

85

construction; reenacting and amending s.624.502, F.S.; providing
86 that a party requesting service of process shall pay a specified
87 fee to the department or Office of Insurance Regulation for such
88 service; amending ss. 16.59, 400.9935, 409.91212,

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

CS/HB 1163 : Insurer Regulatory Reporting

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant	X				
Jeanette Nuñez (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Murray, Caitlin (Lobbyist) (State Employee) - Waive In Support
 Office of Insurance Regulation
 Director of Government Affairs
 200 E. Gaines St. Larson Building, Suite 121
 Tallahassee FL 32399
 Phone: (850) 413-5005

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

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COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

HB 1187 : Regulated Professions and Occupations

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprows	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Book, Ron (Lobbyist) - Waive In Support
 Interior Design Association of Florida
 104 West Jefferson St
 Tallahassee FL 32301
 Phone: (850) 224-3427

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Mica Jr., David (Lobbyist) (State Employee) - Waive In Support
 Department of Business and Professional Regulation
 Director of Legislative Affairs
 1940 N. Monroe St.
 Tallahassee FL 32399
 Phone: (850) 717-1848

Rodriguez, Monica (Lobbyist) - Waive In Opposition
 Florida Association of Cosmetology & Technical School
 403 E Park Ave.
 Tallahassee FL 32309
 Phone: (850) 766-6287

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

HB 1187 : Regulated Professions and Occupations (continued)

Appearances: (continued)

Mixon, Corinne (Lobbyist) - Opponent
Florida Veterinary Medical Association
Lobbyist
119 E Park Ave
Tallahassee FL 32301
Phone: (850) 222-2591

Padgett, Samantha (Lobbyist) - Opponent
Beauty Industry Council of the Florida Retail Federation
Vice President & General Counsel
227 South Adams St.
Tallahassee FL 32301
Phone: (850) 222-4082

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COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

CS/HB 1195 : Technology

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 11		Total Nays: 0			

CS/HB 1195 Amendments

Amendment 697461

Adopted Without Objection

Appearances:

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Cliburn, Chuck (Lobbyist) - Waive In Support
 President
 AIF
 101 N. Monroe St. #900
 Tallahassee FL
 Phone: (850) 559-7900

Taylor, James (Lobbyist) - Waive In Support
 Florida Technology Council
 Executive Director
 115 E. Park Ave.
 Tallahassee FL
 Phone: (407) 718-2780

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
 2 Appropriations Subcommittee
 3 Representative Grant offered the following:

Amendment

6 Remove everything after the enacting clause and insert:

7 Section 1. Subsection (2) of section 20.61, Florida
 8 Statutes, is amended to read:

9 20.61 Agency for State Technology.—The Agency for State
 10 Technology is created within the Department of Management
 11 Services. The agency is a separate budget program and is not
 12 subject to control, supervision, or direction by the Department
 13 of Management Services, including, but not limited to,
 14 purchasing, transactions involving real or personal property,
 15 personnel, or budgetary matters.

Amendment No. 1

16 (2) The following positions are established within the
17 agency, all of whom shall be appointed by the executive
18 director:

19 (a) Deputy executive director, who shall serve as the
20 deputy chief information officer.

21 (b) Chief planning officer and six strategic planning
22 coordinators. One coordinator shall be assigned to each of the
23 following major program areas: health and human services,
24 education, government operations, criminal and civil justice,
25 agriculture and natural resources, and transportation and
26 economic development.

27 (c) Chief operations officer.

28 (d) Chief information security officer.

29 (e) Chief technology officer.

30 (f) Chief data officer.

31 Section 2. Section 282.319, Florida Statutes, is created
32 to read:

33 282.319 Data Catalog.—

34 (1) In consultation with state agencies, the chief data
35 officer shall develop an enterprise data inventory that
36 describes the data created or collected by a state agency, to
37 include data used in an agency's information systems, and
38 recommend options and associated costs for developing and
39 maintaining an open data catalog that is machine-readable,
40 easily accessible, and usable by the public.

41 (2) As used in this section, the term:

Amendment No. 1

42 (a) "Application programming interface" means a set of
43 programming instructions and standards for accessing a web-based
44 software application.

45 (b) "Data" means a subset of structured information in a
46 format that allows it to be electronically retrieved and
47 transmitted.

48 (c) "Data catalog" means a collection of descriptions of
49 datasets.

50 (d) "Dataset" means an organized collection of related
51 data held in an electronic format.

52 (e) "Machine-readable" means data that is in a form that
53 can be easily processed by a computer without human
54 intervention.

55 (f) "Open data" means data collected or created by a state
56 agency and structured in a way that enables the data to be fully
57 discoverable and usable by the public. Open data does not
58 include data that is restricted from public distribution based
59 on federal or state privacy, confidentiality, and security laws
60 and regulations and data that a state agency is statutorily-
61 authorized to assess a fee for its distribution.

62 (g) "State agency" has the same meaning as provided in s.
63 282.318.

64 (3) At a minimum, the chief data officer shall:

65 (a) Establish a process and reporting format for state
66 agencies to provide to the chief data officer an inventory that

Amendment No. 1

67 describes all current datasets aggregated or stored by the
68 agency. The inventory shall include, but is not limited to:

69 1. The title and description of what information will be
70 found in the dataset.

71 2. A description of how the data is maintained to include
72 standards or terminologies used to structure the data.

73 3. Any existing or planned application programming
74 interface used to publish data, a description of the data
75 contained in any such existing interface, and a description of
76 the data expected to be contained in any currently planned
77 interface.

78 (b) Recommend any potential methods for standardizing data
79 across state agencies that will promote interoperability and
80 reduce the collection of duplicative data.

81 (c) Identify what state agency data may be considered open
82 data.

83 (d) Recommend open data technical standards and
84 terminologies for use by state agencies.

85 (e) Recommend options and all associated costs for the
86 state to develop and maintain an open data catalog.

87 (4) For purposes of completing the requirements identified
88 in subsection (3), the chief data officer shall take into
89 consideration the data and information contained in the
90 feasibility study completed pursuant to Section 30, chapter
91 2014-221, Laws of Florida.

Amendment No. 1

92 Section 3. The Agency for State Technology, in
93 collaboration with the Department of Highway Safety and Motor
94 Vehicles, shall develop a plan that includes associated costs
95 for implementing a secure and uniform system for issuing an
96 optional digital proof of driver license pursuant to s. 322.032.
97 The plan must be submitted to the Executive Office of the
98 Governor, the President of the Senate, and the Speaker of the
99 House of Representatives no later than December 1, 2016.

100 Section 4. For the 2016-2017 fiscal year, 1.00 full-time
101 equivalent position and associated salary rate of 103,000 are
102 authorized for the Agency for State Technology to implement this
103 act. On or after the effective date of this act, the Agency for
104 State Technology may submit a budget amendment pursuant to
105 chapter 216, Florida Statutes, to transfer budget authority, if
106 needed, into the Salaries and Benefits category within the
107 Executive Direction and Support Services Budget Entity from
108 other general revenue appropriations to provide budget authority
109 for the chief data officer.

110 Section 5. This act shall take effect July 1, 2016.

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

CS/HB 1327 : Limited Sinkhole Coverage Insurance

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprows	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Murray, Caitlin (Lobbyist) (State Employee) - Opponent
 Office of Insurance Regulation
 Director of Government Affairs
 200 E. Gaines St. Larson Building, Suite 121
 Tallahassee FL 32399
 Phone: (850) 413-5005

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/16/2016 9:30:00AM

Location: Morris Hall (17 HOB)

HB 7105 : Credit for Relevant Military Service

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell	X				
John Cortes	X				
Jose Diaz			X		
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprows	X				
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Carbonell, Bobby (General Public) - Information Only
 Veterans Florida
 Executive Director
 930 Thomasville Road
 Tallahassee FL 32303
 Phone: (850) 898-1331

Sutphin Jr., Glenn (Lobbyist) (State Employee) - Proponent
 Department of Military Affairs
 Legislative Director
 400 S. Monroe Street Rm 2103
 Tallahassee FL 32399
 Phone: (850) 414-9049

Bonds, Angela (Lobbyist) (State Employee) - Waive In Support
 Highway Safety & Motor Vehicles
 Deputy Director of Legislative Affairs
 2900 Apalachee Parkway
 Tallahassee FL 32399
 Phone: (850) 617-3195

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: (727) 897-9291

Committee meeting was reported out: Tuesday, February 16, 2016 11:10:53AM



39457468

WFS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 783 : Unclaimed Property** Meeting Date: **Feb 16 2016 9:30AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Unclaimed Property**

Committee/Subcommittee: **Government Operations Appropriations Subcommittee**

Name: **Boyd, Elizabeth**

Title: **Director of Legislative Affairs**

Address: **400 South Monroe Street**

City: **Tallahassee** State/Zip: **Florida 32399**

Phone Number: **850-413-2829**

Representing: **Department of Financial Services**

Registered Lobbyist: **Yes** State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

WFS

Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 783 Date 2/16/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	[x]	Proponent	[]	[x]
I have been requested to speak	[]	Opponent	[]	[]
		Information	[]	[x]

Subject matter:

Committee/Subcommittee: GOAS



61871306

WES



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 879 : Organization of the Meeting Date: Feb 16 2016 9:30AM**
Department of Financial Services

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Government Operations Appropriations Subcommittee**

Name: **Boyd, Elizabeth**

Title:

Address: **400 South Monroe Street**

City: **Tallahassee** State/Zip: **Florida 32399**

Phone Number: **850-413-2829**

Representing: **CFO Atwater**

Registered Lobbyist: **Yes**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

WFS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1163 Meeting Date: 2/16/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ORSA

Committee/Subcommittee: Gov OP Approps Sub

Name: Caitlin Murray

Title: Director of Government Affairs

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: DIR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke

Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1163 Date 2/16/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] Amendment [] Bill []
I have been requested to speak [] Opponent [] Amendment [] Bill []
Information [] Amendment [] Bill [x]

Subject matter:

Committee/Subcommittee: GOAS



W-S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1187 Meeting Date: 2/16/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Ron Book

Title: _____

Address: 104 West Jefferson

City: TLC State/Zip: 32301

Phone Number: 850-224-3427

Representing: Interior Design Assoc. of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1187 Date 2/16/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GOAS



WES

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1187 Meeting Date: 02/16/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Govt. Operations Approps.

Name: David Mica Jr.

Title: Director of the Office of Legislative Affairs

Address: 1940 N. Monroe St.

City: Tallahassee State/Zip: 32399

Phone Number: 850-717-1848

Representing: DBPR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1187 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Monica Rodriguez

Title: _____

Address: 403 E Park Avenue

City: Tallahassee State/Zip: FL 32309

Phone Number: 850 766-6287

Representing: Florida Association of Cosmetology & Technical Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

Waive in opposition

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1187 Meeting Date: 2/16/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Relating to Regulated Professions and Occupation

Committee/Subcommittee: Government Operations Appropriations Subcommittee

Name: Corinne Mixon

Title: Lobbyist

Address: 119 East Park Ave

City: Tallahassee State/Zip: FL, 32301

Phone Number: 850-222-2591

Representing: Florida Veterinary Medical Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1187 Meeting Date: Feb 16, 2016

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Gov. Ops. Appropriations

Name: Samantha Padgett

Title: Vice President's General Counsel

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-4082

Representing: Beauty Industry Council of the Florida Retail Federation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1195 Date 2/11/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: GOAS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1195 Meeting Date: 2/16/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: IT

Committee/Subcommittee: GOV OPS, ADPTOPS

Name: Chuck Cliberna (AIF)

Title: President, New Capital IT

Address: 101 N. Monroe #900

City: Tallahassee State/Zip: FL

Phone Number: 850 559 7900

Representing: AIF (Associated Industries of FL)

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W-3

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1195 Meeting Date: 2-16-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Technology by Grant

Committee/Subcommittee: _____

Name: JAMES TAYLOR

Title: Executive Director

Address: 115 E. PARK AVE

City: TALLAHASSEE State/Zip: FL

Phone Number: 907 718-2780

Representing: FLORIDA TECHNOLOGY COUNCIL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1327 Meeting Date: 2/16/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: OSHA

Committee/Subcommittee: Gov. Dept. Approp.

Name: Caitlin Murray

Title: Director of Government Affairs

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: Office of Insurance Regulation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7105 Meeting Date: 2/16/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Gov Operations Appropriations

Name: Bobby Carbonell

Title: Executive Director

Address: 930 Thomasville Rd

City: Tallahassee State/Zip: FL 32303

Phone Number: 850-998-1331

Representing: Veterans Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

Spoke



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7105 Meeting Date: 16 FEB 2016

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Gheon SUTAHIN

Title: LEGISLATIVE DIRECTOR DMA

Address: 400 S. MONROE ST Rm 2103

City: TALLAHASSEE State/Zip: FL 32399

Phone Number: (850) 414-9049

Representing: DMA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W-S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7105 Meeting Date: 2/16/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Credit for Relevant Military Service

Committee/Subcommittee: Gov. Ops. Approps

Name: Angela Bonds

Title: Deputy Director of Legislative Affairs

Address: 2900 Apalachee Pkwy

City: Tall State/Zip: FL 32399

Phone Number: 850 617 3195

Representing: Highway Safety and motor Vehicles

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 7105 Date 2/16/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee: GOAS