



Government Operations Appropriations Subcommittee

Action Packet

REVISED

**February 8, 2016
3:00 p.m. – 5:00 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jeanette Nuñez (Chair)	X		
Bruce Antone	X		
Matt Caldwell			X
John Cortes	X		
Jose Diaz	X		
Dane Eagle	X		
James Grant	X		
Blaise Ingoglia	X		
Daniel Raulerson	X		
Chris Sprowls			X
Dwayne Taylor	X		
Victor Torres, Jr.	X		
Charles Van Zant			X
Totals:	10	0	3

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Government Operations Appropriations Subcommittee

Monday February 08, 2016 03:00 pm

HB 303	Favorable	Yeas: 10	Nays: 0
HB 513	Favorable With Committee Substitute Amendment 524367 Adopted Without Objection	Yeas: 10	Nays: 0
CS/HB 651	Favorable With Committee Substitute Amendment 583931 Adopted Without Objection Amendment 737207 Adopted Without Objection	Yeas: 9	Nays: 0
CS/HB 671	Favorable	Yeas: 9	Nays: 0
CS/HB 1033	Favorable With Committee Substitute Amendment 654303 Adopted Without Objection	Yeas: 9	Nays: 0
CS/HB 1211	Favorable	Yeas: 10	Nays: 0
CS/HB 1219	Favorable	Yeas: 10	Nays: 0
PCB GOAS 16-01	Favorable	Yeas: 10	Nays: 0

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

HB 303 : Unlicensed Activity Fees

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

Mica, David (Lobbyist) - Waive In Support
 DBPR
 Director of Legislative Affairs
 1940 N. Monroe Street
 Tallahassee FL 32301
 Phone: 850-717-1848

Green, Jennifer (Lobbyist) - Information Only
 Florida Institute of Certified Public Accountants

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

HB 513 : Florida Holocaust Memorial

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone	X				
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 10		Total Nays: 0			

HB 513 Amendments

Amendment 524367

Adopted Without Objection

Appearances:

Uhlfelder, Steve (Lobbyist) - Proponent
 519 East Park Ave.
 Tallahassee FL 32301
 Phone: 850-980-6435

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
2 Appropriations Subcommittee
3 Representative Moskowitz offered the following:
4

Amendment

6 Remove lines 24-33 and insert:

7 (b) The Department of Management Services shall develop a plan
8 for the design, placement, and cost of the Florida Holocaust Memorial.
9 The plan shall include designating an appropriate public area for the
10 memorial on the premises of the Capitol Complex, as defined in s.
11 281.01, but not including the State Capital Circle Office Complex.
12 The department shall consider the recommendations of the Florida
13 Historical Commission as required pursuant to ss. 265.111 and
14 267.0612(9) and coordinate with the Division of Historical Resources
15 of the Department of State on the plan. The plan shall be submitted
16 to the Governor, the President of the Senate, and the Speaker of the
17 House of Representatives by October 15, 2017.

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 651 : Department of Financial Services

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 9		Total Nays: 0			

CS/HB 651 Amendments

Amendment 583931

Adopted Without Objection

Amendment 737207

Adopted Without Objection

Appearances:

Boyd, Elizabeth (Lobbyist) (State Employee) - Waive In Support
 CFO Atwater
 400 South Monroe Street
 Tallahassee Florida 32399
 Phone: 850-413-2829

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
 2 Appropriations Subcommittee
 3 Representative Beshears offered the following:

Amendment (with title amendment)

Remove line 394 and insert:

insurer or for such service of process on an unauthorized

T I T L E A M E N D M E N T

Remove lines 47-50 and insert:

F.S.; specifying fees to be paid by a party requesting service
to the department or Office of Insurance Regulation for service
of process; amending s.

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
 2 Appropriations Subcommittee
 3 Representative Beshears offered the following:

Amendment (with title amendment)

Between lines 762 and 763, insert:

7 Section 24. For the 2016-2017 fiscal year, the sum of
 8 \$229,165 in recurring funds from the Insurance Regulatory Trust
 9 Fund is appropriated to the Department of Financial Services,
 10 and one full-time equivalent position with associated salary
 11 rate of 50,000 are authorized, for the purpose of implementing
 12 this act.

14 -----
 15 **T I T L E A M E N D M E N T**

16 Remove line 102 and insert:

Amendment No. 2

17 | specified circumstances; providing appropriations; providing an
18 | effective date.

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 671 : Prohibited Property Insurance Practices

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone				X	
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprows			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 9					
		Total Nays: 0			

Appearances:

Handerhan, Paul - Waive In Support
 FAIR
 Consultant
 120 South Monroe Street
 Tallahassee FL 32301
 Phone: 561-704-0428

Johnson, Carolyn (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Policy Director
 136 S Bronough Street
 Tallahassee FL 32301
 Phone: 850-521-1235

Fentriss, Cam (Lobbyist) - Waive In Opposition
 FL Roofing, Sheet Metal
 1400 Village Square #3-243
 Tallahassee FL 32312
 Phone: 850-222-2772

Geller, Steve (Lobbyist) - Waive In Support
 FAPIA
 Attorney
 200 E. Broward Blvd 18th Floor
 Ft. Lauderdale FL 33301

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 1033 : Information Technology Security

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprows			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 9		Total Nays: 0			

CS/HB 1033 Amendments

Amendment 654303

Adopted Without Objection

Appearances:

Cliburn, Chuck (Lobbyist) - Waive In Support
 AIF
 President, New Capitol
 101 N. Monroe St Suite 900
 Tallahassee FL
 Phone: 850-559-7900

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Government Operations
 2 Appropriations Subcommittee
 3 Representative Artiles offered the following:
 4

Amendment

6 Remove everything after the enacting clause and insert:

7 Section 1. Subsection (3) of section 20.61, Florida

8 Statutes, is amended to read:

9 20.61 Agency for State Technology.—The Agency for State
 10 Technology is created within the Department of Management
 11 Services. The agency is a separate budget program and is not
 12 subject to control, supervision, or direction by the Department
 13 of Management Services, including, but not limited to,
 14 purchasing, transactions involving real or personal property,
 15 personnel, or budgetary matters.

16 (3) The Technology Advisory Council, consisting of seven
 17 members, is established within the Agency for State Technology

Amendment No. 1

18 and shall be maintained pursuant to s. 20.052. Four members of
19 the council shall be appointed by the Governor, two of whom must
20 be from the private sector and one who must be a cybersecurity
21 expert. The President of the Senate and the Speaker of the House
22 of Representatives shall each appoint one member of the council.
23 The Attorney General, the Commissioner of Agriculture and
24 Consumer Services, and the Chief Financial Officer shall jointly
25 appoint one member by agreement of a majority of these officers.
26 Upon initial establishment of the council, two of the Governor's
27 appointments shall be for 2-year terms. Thereafter, all
28 appointments shall be for 4-year terms.

29 (a) The council shall consider and make recommendations to
30 the executive director on such matters as enterprise information
31 technology policies, standards, services, and architecture. The
32 council may also identify and recommend opportunities for the
33 establishment of public-private partnerships when considering
34 technology infrastructure and services in order to accelerate
35 project delivery and provide a source of new or increased
36 project funding.

37 (b) The executive director shall consult with the council
38 with regard to executing the duties and responsibilities of the
39 agency related to statewide information technology strategic
40 planning and policy.

41 (c) The council shall be governed by the Code of Ethics
42 for Public Officers and Employees as set forth in part III of

Amendment No. 1

43 chapter 112, and each member must file a statement of financial
44 interests pursuant to s. 112.3145.

45
46 Section 2. Subsections (3) and (4) of section 282.318,
47 Florida Statutes, are amended to read:

48 282.318 Security of data and information technology.—

49 (3) The Agency for State Technology is responsible for
50 establishing standards and processes consistent with generally
51 accepted best practices for information technology security, to
52 include cybersecurity, and adopting rules that safeguard an
53 agency's data, information, and information technology resources
54 to ensure availability, confidentiality, and integrity and to
55 mitigate risks. The agency shall also:

56 (a) Develop, and annually update by February 1, a
57 statewide information technology security strategic plan that
58 includes security goals and objectives for the strategic issues
59 of information technology security policy, risk management,
60 training, incident management, and disaster recovery planning.

61 (b) Develop and publish for use by state agencies an
62 information technology security framework that, at a minimum,
63 includes guidelines and processes for:

64 1. Establishing asset management procedures to ensure that
65 an agency's information technology resources are identified and
66 managed consistent with their relative importance to the
67 agency's business objectives.

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68 2. Using a standard risk assessment methodology that
69 includes the identification of an agency's priorities,
70 constraints, risk tolerances, and assumptions necessary to
71 support operational risk decisions.

72 3. Completing comprehensive risk assessments and
73 information technology security audits, which may be completed
74 by a private sector vendor, and submitting completed assessments
75 and audits to the Agency for State Technology.

76 4. Identifying protection procedures to manage the
77 protection of an agency's information, data, and information
78 technology resources.

79 5. Establishing procedures for accessing information and
80 data to ensure the confidentiality, integrity, and availability
81 of such information and data.

82 6. Detecting threats through proactive monitoring of
83 events, continuous security monitoring, and defined detection
84 processes.

85 7. Establishing agency computer security incident response
86 teams and describing their responsibilities for responding
87 ~~Responding~~ to information technology security incidents,
88 including breaches of personal information containing
89 confidential or exempt data.

90 8. Recovering information and data in response to an
91 information technology security incident. The recovery may
92 include recommended improvements to the agency processes,
93 policies, or guidelines.

Amendment No. 1

94 9. Establishing an information technology security
95 incident reporting process which must include a procedure and a
96 tiered reporting timeframe for notification of the Agency for
97 State Technology and the Department of Law Enforcement. The
98 tiered reporting timeframe shall be based upon the level of
99 severity of the information technology security incident.

100 10. Incorporating information obtained through detection
101 and response activities into agency information technology
102 security incident response plans.

103 ~~11.9.~~ Developing agency strategic and operational
104 information technology security plans required pursuant to this
105 section.

106 ~~12.10.~~ Establishing the managerial, operational, and
107 technical safeguards for protecting state government data and
108 information technology resources that align with the state
109 agency risk management strategy and that protect the
110 confidentiality, integrity, and availability of information and
111 data.

112 (c) Assist state agencies in complying with this section.

113 (d) In collaboration with the Cybercrime Office of the
114 Department of Law Enforcement, annually provide training for
115 state agency information security managers and computer security
116 incident response team members that shall include training on
117 information technology security, to include cybersecurity,
118 threats, trends, and best practices.

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119 (e) Annually review the strategic and operational
120 information technology security plans of executive branch
121 agencies.

122 (4) Each state agency head shall, at a minimum:

123 (a) Designate an information security manager to
124 administer the information technology security program of the
125 state agency. This designation must be provided annually in
126 writing to the Agency for State Technology by January 1. A state
127 agency's information security manager, for purposes of these
128 information security duties, shall report directly to the agency
129 head.

130 (b) In consultation with the Agency for State Technology
131 and the Cybercrime Office of the Department of Law Enforcement,
132 establish an agency computer security incident response team to
133 respond to an information technology security incident. The
134 agency computer security incident response team shall convene
135 immediately upon notice of an information technology security
136 incident and shall comply with all applicable guidelines and
137 processes established pursuant to s. 282.318(3)(b).

138 (c) ~~(b)~~ Submit to the Agency for State Technology annually
139 by July 31, the state agency's strategic and operational
140 information technology security plans developed pursuant to
141 rules and guidelines established by the Agency for State
142 Technology.

143 1. The state agency strategic information technology
144 security plan must cover a 3-year period and, at a minimum,

Amendment No. 1

145 define security goals, intermediate objectives, and projected
146 agency costs for the strategic issues of agency information
147 security policy, risk management, security training, security
148 incident response, and disaster recovery. The plan must be based
149 on the statewide information technology security strategic plan
150 created by the Agency for State Technology and include
151 performance metrics that can be objectively measured to reflect
152 the status of the state agency's progress in meeting security
153 goals and objectives identified in the agency's strategic
154 information security plan.

155 2. The state agency operational information technology
156 security plan must include a progress report that objectively
157 measures progress made towards the prior operational information
158 technology security plan and a project plan that includes
159 activities, timelines, and deliverables for security objectives
160 that the state agency will implement during the current fiscal
161 year.

162 (c) Conduct, and update every 3 years, a comprehensive
163 risk assessment, which may be completed by a private sector
164 vendor, to determine the security threats to the data,
165 information, and information technology resources of the agency.
166 The risk assessment must comply with the risk assessment
167 methodology developed by the Agency for State Technology and is
168 confidential and exempt from s. 119.07(1), except that such
169 information shall be available to the Auditor General, the
170 Agency for State Technology, the Cybercrime Office of the

Amendment No. 1

171 Department of Law Enforcement, and, for state agencies under the
172 jurisdiction of the Governor, the Chief Inspector General.

173 (d) Develop, and periodically update, written internal
174 policies and procedures, which include procedures for reporting
175 information technology security incidents and breaches to the
176 Cybercrime Office of the Department of Law Enforcement and the
177 Agency for State Technology. Such policies and procedures must
178 be consistent with the rules, guidelines, and processes
179 established by the Agency for State Technology to ensure the
180 security of the data, information, and information technology
181 resources of the agency. The internal policies and procedures
182 that, if disclosed, could facilitate the unauthorized
183 modification, disclosure, or destruction of data or information
184 technology resources are confidential information and exempt
185 from s. 119.07(1), except that such information shall be
186 available to the Auditor General, the Cybercrime Office of the
187 Department of Law Enforcement, the Agency for State Technology,
188 and, for state agencies under the jurisdiction of the Governor,
189 the Chief Inspector General.

190 (e) Implement managerial, operational, and technical
191 safeguards and risk assessment remediation plans recommended
192 ~~established~~ by the Agency for State Technology to address
193 identified risks to the data, information, and information
194 technology resources of the agency.

195 (f) Ensure that periodic internal audits and evaluations
196 of the agency's information technology security program for the

Amendment No. 1

197 data, information, and information technology resources of the
198 agency are conducted. The results of such audits and evaluations
199 are confidential information and exempt from s. 119.07(1),
200 except that such information shall be available to the Auditor
201 General, the Cybercrime Office of the Department of Law
202 Enforcement, the Agency for State Technology, and, for agencies
203 under the jurisdiction of the Governor, the Chief Inspector
204 General.

205 (g) Include appropriate information technology security
206 requirements in the written specifications for the solicitation
207 of information technology and information technology resources
208 and services, which are consistent with the rules and guidelines
209 established by the Agency for State Technology in collaboration
210 with the Department of Management Services.

211 (h) Provide information technology security and
212 cybersecurity awareness training to all state agency employees
213 in the first 30 days after commencing employment concerning
214 information technology security risks and the responsibility of
215 employees to comply with policies, standards, guidelines, and
216 operating procedures adopted by the state agency to reduce those
217 risks. The training may be provided in collaboration with the
218 Cybercrime Office of the Department of Law Enforcement.

219 (i) Develop a process for detecting, reporting, and
220 responding to threats, breaches, or information technology
221 security incidents that are consistent with the security rules,

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222 guidelines, and processes established by the Agency for State
223 Technology.

224 1. All information technology security incidents and
225 breaches must be reported to the Agency for State Technology and
226 to the Cybercrime Office of the Department of Law Enforcement
227 and must comply with the notification procedure and reporting
228 timeframes established pursuant to s. 282.318(3)(b).

229 2. For information technology security breaches, state
230 agencies shall provide notice in accordance with s. 501.171.

231 Section 3. This act shall take effect July 1, 2016.

232

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 1211 : Drugs, Devices, and Cosmetics

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

Mica, David (Lobbyist) (State Employee) - Waive In Support
 DBPR
 Director of Legislative Affairs
 1940 N. Monroe Street
 Tallahassee FL 32399
 Phone: 850-717-1848

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 1219 : Veterans' Employment

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

Prendergast, Mike (Lobbyist) (State Employee) - Waive In Support
 Department of Veterans' Affairs
 Executive Director
 400 S Monroe St Ste 2105B, The Capitol
 Tallahassee FL 32399
 Phone: 850-487-1533

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM

COMMITTEE MEETING REPORT
Government Operations Appropriations Subcommittee
2/8/2016 3:00:00PM

Location: Morris Hall (17 HOB)

PCB GOAS 16-01 : Session Date for 2018

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Matt Caldwell			X		
John Cortes	X				
Jose Diaz	X				
Dane Eagle	X				
James Grant	X				
Blaise Ingoglia	X				
Daniel Raulerson	X				
Chris Sprowls			X		
Dwayne Taylor	X				
Victor Torres, Jr.	X				
Charles Van Zant			X		
Jeanette Nuñez (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Committee meeting was reported out: Monday, February 08, 2016 4:10:20PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 303 Meeting Date: 02/08/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Govt. Operations Appropriations

Name: David Mica Jr.

Title: Director Office of Legislative Affairs

Address: 1940 N. Monroe Street

City: Tallahassee State/Zip: FL/32399

Phone Number: 850-717-1848

Representing: DBPR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB303 Meeting Date: 2-8-16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Gov. Operation Approps

Name: Jennifer Green

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: Florida Institute of CPA's

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 513 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HOLOCAUST MEMORIAL

Committee/Subcommittee: Governmental Operations Sub

Name: STEVE UHL FELDER

Title: LOBBYIST

Address: 519 E. PARK Ave

City: TALLAHASSEE State/Zip: Fla 32301

Phone Number: 850 980-6435

Representing: Self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



80159681



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 651 : Department of Financial Services** Meeting Date: **Feb 8 2016 3:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Government Operations Appropriations Subcommittee**

Name: **Boyd, Elizabeth**

Title:

Address: **400 South Monroe Street**

City: **Tallahassee** State/Zip: **Florida 32399**

Phone Number: **850-413-2829**

Representing: **CFO Atwater**

Registered Lobbyist: **Yes**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 671 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Gov Ops Appropriations

Name: Paul Handerman

Title: Consultant

Address: 120 South Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 561 704 0428

Representing: FAIR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 071 Meeting Date: 2/8/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Prohibited Insurance Practices

Committee/Subcommittee: Gov Op Approps

Name: Carolyn Johnson

Title: Policy Director

Address: 136 S Bronough St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-521-1235

Representing: FL Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/NB 671 Meeting Date: 2-8-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: HOUSE GOV. OPS. APPROP. SUBCOMMITTEE

Name: CAM FENTRISS

Title: LEG. COUNSEL

Address: 1400 VIVAGE SQUARE # 3-243

City: TALL State/Zip: FL 32312

Phone Number: 850-222-2772

Representing: FLA. ROOFING & SHEET METAL CONTRACTORS

Registered Lobbyist: YES NO

State Employee: YES NO ASSN

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 671 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Appropriations - Gen. Govt. Sub

Name: Steve Geller

Title: Attorney

Address: 200 E. Broward Blvd 18th Floor

City: FT. Lauderdale State/Zip: FL 33301

Phone Number: 954-491-1120

Representing: FAPTA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1033 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Gov OP apps

Name: Chuck Cliburn

Title: President, New Capital TT

Address: 101 N. Monroe, Suite 900

City: Tallah State/Zip: FL

Phone Number: 850 559 7900

Representing: AIF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1211 Meeting Date: 02/08/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Govt. Operations Appropriations

Name: David Mica Jr.

Title: Director of the Office of Legislative Affairs

Address: 1940 N. Monroe street

City: Tallahassee State/Zip: FL/32399

Phone Number: 850-717-1848

Representing: DBPR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1219 Meeting Date: 2/8/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Govt Operations Appropriations Subcommittee

Name: Colonel Mike Prendergast

Title: Executive Director

Address: Suite 2105, the Capitol

City: Tallahassee State/Zip: FL 32399

Phone Number: (850) 487-1533

Representing: The Florida Department of Veterans' Affairs

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	