



Education Appropriations Subcommittee Action Packet

**January 11, 2016
4:00 p.m. – 6:00 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Erik Fresen (Chair)	X		
Janet Adkins	X		
Larry Ahern	X		
Fred Costello	X		
Manny Diaz, Jr.	X		
Heather Fitzenhagen	X		
Mia Jones	X		
Larry Lee, Jr.	X		
H. Marlene O'Toole	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Charlie Stone	X		
Dwayne Taylor	X		
Totals:	13	0	0

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Education Appropriations Subcommittee

Monday January 11, 2016 04:00 pm

CS/HB 229	Favorable	Yeas: 13	Nays: 0
CS/HB 443	Favorable	Yeas: 13	Nays: 0
CS/HB 4013	Favorable	Yeas: 13	Nays: 0
HB 7029	Favorable With Committee Substitute	Yeas: 11	Nays: 2
Amendment 816679 Adopted Without Objection			
HB 7039	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 229 : Bullying and Harassment Policies in Schools

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Waive In Support
 Trustee-Justice-2-Jesus
 1119 Newton Avenue South
 S. Petersburg Florida 33705
 Phone: 727-897-9291

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Education
Meeting Date: 1/11/16
Place: Morris Hall
Time: 4:00 PM

Bill Number: CS/HB 229
Date Received: _____
Date Reported: _____
Subject: Bully & Harassment
Policies in School

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Adkins								
✓		Rep. Ahern								
✓		Rep. Costello								
✓		Rep. Diaz								
✓		Rep. Fitzenhagen								
✓		Rep. Jones								
✓		Rep. Lee								
✓		Rep. O'Toole								
✓		Rep. Porter								
✓		Rep. Slosberg								
✓		Rep. Stone								
✓		Rep. Taylor								
✓		Chair Fresen								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

w/s

Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 229 Date 1/11/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak Proponent
I have been requested to speak Opponent Information

Subject matter:

Committee/Subcommittee: EDAS

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 443 : Advanced International Certificate of Education Funding

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Education
Meeting Date: 1/11/16
Place: _____
Time: _____

Bill Number: CS/HB 443
Date Received: _____
Date Reported: _____
Subject: Advanced International
Certificate of Education Funding

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Adkins								
✓		Rep. Ahern								
✓		Rep. Costello								
✓		Rep. Diaz								
✓		Rep. Fitzenhagen								
✓		Rep. Jones								
✓		Rep. Lee								
✓		Rep. O'Toole								
✓		Rep. Porter								
✓		Rep. Slosberg								
✓		Rep. Stone								
✓		Rep. Taylor								
✓		Chair Fresen								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 4013 : Blended Learning Courses

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Pitts, Brian - Waive In Support
 Trustee-Justice-2-Jesus
 1119 Newton Avenue South
 S. Petersburg Florida 33705
 Phone: 727-897-9291

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Education
 Meeting Date: 1/11/16
 Place: Morris Hall
 Time: 4:00 PM

Bill Number: CS/HB 4013
 Date Received: _____
 Date Reported: _____
 Subject: Blended Learning Courses

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Adkins								
✓		Rep. Ahern								
✓		Rep. Costello								
✓		Rep. Diaz								
✓		Rep. Fitzenhagen								
✓		Rep. Jones								
✓		Rep. Lee								
✓		Rep. O'Toole								
✓		Rep. Porter								
✓		Rep. Slosberg								
✓		Rep. Stone								
✓		Rep. Taylor								
✓		Chair Fresen								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 4013

Meeting Date: 1/11/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDAS

Name: BRIAN Pitts

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input checked="" type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

HB 7029 : School Choice

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones		X			
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor		X			
Erik Fresen (Chair)	X				
Total Yeas: 11		Total Nays: 2			

HB 7029 Amendments

Amendment 816679

Adopted Without Objection

Appearances:

Meadows, Rian (General Public) - Waive In Support

Florida Viaual School
 2145 Metrocenter Blvd. Suite 100
 Orlando FL 32835
 Phone: 850-443-4473

King, Natalie (Lobbyist) - Waive In Support

Pipin Academies
 Vice President
 235 W. Brandon Blvd. 640
 Brandon FL 33511
 Phone: 813-924-8218

Pitts, Brian - Information Only

Trustee-Justice-2-Jesus
 1119 Newton Avenue South
 S. Petersburg Florida 33705
 Phone: 727-897-9291

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

HB 7029 : School Choice (continued)

Appearances: (continued)

Goff, Shan - Information Only
Foundation for Florida's Future
Policy Director
2152 S. Monroe St.
Tallahassee FL
Phone: 850-251-2278

Sirjane-Samples, Megan (Lobbyist) - Information Only
Florida League of Cities
Legislative Advocate
P. O. Box 1757
Tallahassee FL 32301
Phone: 850-701-3455

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Education
 Meeting Date: 11/11/16
 Place: Morris Hall
 Time: 4:00 PM

Bill Number: HB 7029
 Date Received: _____
 Date Reported: _____
 Subject: School Choice

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS	#1							
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Adkins								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Ahern								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Costello								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Diaz								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Fitzenhagen								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Jones								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Lee								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. O'Toole								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Porter								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Slosberg								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Stone								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Taylor								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Chair Fresen								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
11	2									

Amendment No. 1

*Adopted
1/11/16*

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Appropriations
 2 Subcommittee

3 Representative Adkins offered the following:

4

5 **Amendment**

6 Remove line 729 and insert:

7 school-in-a-municipality pursuant to paragraph (15)(c) or allows
 8 a charter school to use a school facility or portion of land
 9 owned by the municipality for the operation of the charter
 10 school.



left

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7029 Meeting Date: January 11, 2016

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Appropriations Sub

Name: Derrick D. McGhee

Title: Vice President, Johnson & Blanton, LLC.

Address: 537 East Park Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 321-6929

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7029 Meeting Date: 4/11/10

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 7029

Committee/Subcommittee: Ed Appros Subcommittee

Name: Florida Virtual School

Title: Rian meadows

Address: 2145 Metrocenter Blvd. Suite 100

City: Orlando State/Zip: Florida 32835

Phone Number: (850) 443-4473

Representing: Florida Virtual School

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7029 Meeting Date: 1-11-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: School Choice

Committee/Subcommittee: Education Approvs

Name: Natalie King

Title: VP

Address: 235 W Brandon Blvd 640

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218

Representing: Pipin Academies

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Filed Bill Number: 7029

Meeting Date: 1/11/2016

Fill in appropriate information:

- Amendment #
- PCB/PCS
- Presentation/Workshop Topic

Committee/Subcommittee: EDAS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Avenue South

City: St. Petersburg

State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: Yes No

State Employee: Yes No

I Wish To Speak:

I Have Been Requested To Speak:

Bill	Amendment # _____
Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/> Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>	Info Only <input type="checkbox"/>

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7029 Meeting Date: 1-11-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Appropriations

Name: Shan Goff

Title: Policy Director

Address: 215 S Monroe St

City: TLH State/Zip: FL

Phone Number: 850 251 2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7029 Meeting Date: 1/11/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: SCHOOL CHOICE

Committee/Subcommittee: EDUCATION APPROPRIATIONS

Name: MEGAN SIRYANE-SAMPLES

Title: LEGISLATIVE ADVOCATE

Address: P.O. BOX 1757

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850.701.3458

Representing: FLORIDA LEAGUE OF CITIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

HB 7039 : Extracurricular Activities

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Pitts, Brian (General Public) - Information Only
 Trustee-Justice-2-Jesus
 1119 Newton Avenue South
 S. Petersburg Florida 33705
 Phone: 727-897-9291

King, Natalie (Lobbyist) - Waive In Support
 Sunshine State Athletic Conference
 Vice President
 235 W. Brandon Blvd. 640
 Brandon FL 33511
 Phone: 813-924-8218

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Education
 Meeting Date: 11/11/16
 Place: Morris Hall
 Time: 4:00 PM

Bill Number: HB 7039
 Date Received: _____
 Date Reported: _____
 Subject: Extracurricular Activities

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Adkins								
✓		Rep. Ahern								
✓		Rep. Costello								
✓		Rep. Diaz								
✓		Rep. Fitzenhagen								
✓		Rep. Jones								
✓		Rep. Lee								
✓		Rep. O'Toole								
✓		Rep. Porter								
✓		Rep. Slosberg								
✓		Rep. Stone								
✓		Rep. Taylor								
✓		Chair Fresen								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
13	0									



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

**COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD**

Bill Number 7039 Date 11/11/2016
 Name BRIAN PITTS
 Title TRUSTEE
 Address 1119 NEWTON AVENUE SOUTH
 City SAINT PETERSBURG State/Zip FLORIDA/33705
 Phone Number 727/897-9291
 Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
 State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input checked="" type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Subject matter:

Committee/Subcommittee:

EDAS

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7039 Meeting Date: 1-11-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Extracurricular Activities

Committee/Subcommittee: Education Approps

Name: Natalee King

Title: VP

Address: 235 W Brandon Blvd 640

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218

Representing: Sunshine State Athletic Conference

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/11/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Vocational Rehabilitation Performance Measures

McKinlay, Aleisa C. (Lobbyist) (State Employee) (At Request Of Chair) - Information Only

Florida Department of Education

Director, Vocational Rehab

4070 Esplanade Way

Tallahassee FL 32399

Phone: 850-245-3311

Committee meeting was reported out: Monday, January 11, 2016 6:18:08PM