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# **Agriculture & Natural Resources Appropriations Subcommittee**

**Wednesday, October 23, 2019  
9:00 AM  
Morris Hall (17 HOB)**

**Action Packet**

**Jose Oliva  
Speaker**

**Holly Raschein  
Chair**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**Summary:**

**Agriculture & Natural Resources Appropriations Subcommittee**

*Wednesday October 23, 2019 09:00 am*

HB 2013	Favorable	Yeas: 11	Nays: 0
HB 2015	Favorable	Yeas: 11	Nays: 0
HB 2035	Favorable	Yeas: 11	Nays: 0
HB 2053	Favorable	Yeas: 11	Nays: 0
HB 2057	Favorable	Yeas: 11	Nays: 0
HB 2071	Not Considered		
HB 2075	Favorable	Yeas: 11	Nays: 0
HB 2083	Favorable	Yeas: 11	Nays: 0
HB 2095	Favorable	Yeas: 11	Nays: 0
HB 2125	Favorable	Yeas: 11	Nays: 0
HB 2127	Favorable	Yeas: 11	Nays: 0
HB 2139	Favorable	Yeas: 10	Nays: 0
HB 2141	Favorable	Yeas: 11	Nays: 0
HB 2153	Favorable	Yeas: 11	Nays: 0

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Holly Raschein (Chair)	X		
Thad Altman	X		
Robert Brannan III	X		
Charles Clemons, Sr.	X		
Kristin Jacobs	X		
Lawrence McClure			X
Anika Omphroy	X		
Daniel Perez	X		
Tina Polsky	X		
Rick Roth	X		
Tyler Sirois	X		
Clovis Watson, Jr.	X		
<b>Totals:</b>	<b>11</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2013 : Taylor Creek Restoration Muck Removal Project**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirols	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Fogarty, Nicole (Lobbyist) - Waive In Support  
 St. Lucie County  
 Legislative Affairs Director  
 2300 Virgna Ave.  
 Ft. Pierce FL 34982  
 Phone: 772-462-6406

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2015 : Pasco County Pasco-Hernando State College Berm/Boggy Creek**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2035 : Pasco County Handcart Road Water and Wastewater**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2053 : Brevard County Water Quality Improvements**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2057 : Marion County Septic to Sewer Initiative**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

KIRKMAN, JODY (General Public) (At Request of Member, Committee or Staff) - Information Only  
 MARION CO. BOARD OF COUNTY COMMISSIONERS  
 601 SE 25th Avenue  
 Ocala Florida 34471  
 Phone: (352) 438-2300

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2071 : Wildwood - Millennium Park Reclaim Main Extension**

*Not Considered*

**Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2075 : Treasure Coast Food Bank - Farmers Fresh Invest**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Siros	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2083 : South Bay Stormwater Flood Control and Waterway Management Phase 2**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Connors, Jordan (Lobbyist) - Waive In Support  
 City of South Bay  
 701 Stanley Dr.  
 Fernandina Beach FL 32304  
 Phone: 904-206-1604

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2095 : The Jewish Federation of Sarasota-Manatee- Sustainable Space Garden**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirols	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Maguire, Amy (Lobbyist) - Waive In Support  
 Jewish Federation - Sarasota Manatee

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2125 : Parkland Stormwater Quality Improvement Project**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2127 : Historic Fort Meade Peace River Park Outpost**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2139 : South Indian River Water Control District Section 7 Drainage Improvement Project**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman			X		
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 10</b>					
		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2141 : Ecosphere Restoration Institute Submerged Aquatic Vegetation Statewide Restoration and Aquaculture Program**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirosis	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**HB 2153 : Plantation - Special Needs Playground Equipment**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Robert Brannan III	X				
Charles Clemons, Sr.	X				
Kristin Jacobs	X				
Lawrence McClure			X		
Anika Omphroy	X				
Daniel Perez	X				
Tina Polsky	X				
Rick Roth	X				
Tyler Sirois	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**10/23/2019 9:00AM**

**Location:** Morris Hall (17 HOB)

**Presentation/Workshop/Other Business Appearances:**

Reed, Amy (State Employee) (At Request of Member, Committee or Staff) - Information Only  
Florida Department of Environmental Protection  
Director, Division of Water Resources Management  
2600 Blairstone Rd  
Tallahassee FL  
Phone: 850-284-4131

Woodward, Julia (At Request of Member, Committee or Staff) - Information Only  
FSPF Legislative Tours  
CEO  
1700 N Monore St. Suite 200 #111  
Tallahassee FL 32303  
Phone: 850-559-8914

Committee meeting was reported out: Wednesday, October 23, 2019 11:05AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: 2013
Amendment Barcode Number: \_\_\_\_\_

Name: Nicole Fogarty
Representing: St. Lucie County
Title: Legislative Affairs Director
Address: 2300 Virginia Ave.
City: Fort Pierce State/Zip: FL 34982
Phone Number: 772 462 6400 Meeting Date: 10/23/19
Committee/Subcommittee: Agri & Nat Approps.
Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO 
State Employee: YES  NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only 
Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 2057 : Marion County Septic to Sewer Initiative</b> Amendment Barcode Number: <b>N/A</b>
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Name: **KIRKMAN, JODY**

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Representing: **MARION CO. BOARD OF COUNTY COMMISSIONERS**

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Title: **ENVIRONMENTAL SERVICES DIRECTOR**

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Address: **601 SE 25th Avenue**

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City: **Ocala** State/Zip: **Florida 34471**

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Phone Number: **(352) 438-2300** Meeting Date: **October 23, 2019 9:00 AM**

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Committee/Subcommittee: **Agriculture & Natural Resources Appropriations Subcommittee**

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Presentation/Workshop Topic: **N/A**

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- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Info Only</b>
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
Bill/PCS/PCB Number: 2083  
Amendment Barcode Number: \_\_\_\_\_

Name: Jordan Connors

Representing: City of South Bay

Title: \_\_\_\_\_

Address: 701 Stanley Drive

City: Fernandina Beach State/Zip: FL 32034

Phone Number: 904-206-1604 Meeting Date: 10-23-19

Committee/Subcommittee: Agriculture & Natural Resources Approps Subcommittee

Presentation/Workshop Topic: South Bay Stormwater Flood Control and Waterway Management Phase 2

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill <input type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: <u>2095</u>	
Amendment Barcode Number: _____	

Name: Amy Maguire  
 Representing: Jewish Federation Sarasota Manatee

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

Waive in Support

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Alex Reed

Representing: FDEP

Title: Director, Division of Water Resource Mngt.

Address: 2600 Blairstone Rd

City: Tallahassee State/Zip: FL

Phone Number: 850-284-4131 Meeting Date: 10/23/2019

Committee/Subcommittee: Ag & Nat. Res. App. Sub Comm

Presentation/Workshop Topic: Florida's Coastlines: Achieving Resilience Together

Registered Lobbyist: YES [ ] NO [x]

State Employee: YES [x] NO [ ]

- I wish to speak
[x] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
Bill/PCS/PCB Number: \_\_\_\_\_  
Amendment Barcode Number: \_\_\_\_\_

Name: Julia Woodward  
Representing: FSPF Legislative Tours (Inviting members to their local state parks)  
Title: CEO  
Address: 1700 N. Monroe St. Suite 200 #11  
City: Tallahassee State/Zip: FL 32303  
Phone Number: 850-559-8914 Meeting Date: 10/23/19  
Committee/Subcommittee: House Ag & Natural Resources Approps  
Presentation/Workshop Topic: Florida State Parks

Registered Lobbyist: YES  NO   
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only   
Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only