



Higher Education Appropriations Subcommittee

**Wednesday, January 15, 2020
3:30 p.m. – 5:30 p.m.
Webster Hall (212 Knott)**

ACTION PACKET

**Jose R. Oliva
Speaker**

**Randy Fine
Chair**

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee
1/15/2020 3:30PM

Location: Webster Hall (212 Knott)

Summary:

Higher Education Appropriations Subcommittee

Wednesday January 15, 2020 03:30 pm

CS/HB 171 Favorable

Yeas: 10

Nays: 0

CS/HB 613 Favorable

Yeas: 10

Nays: 1

Committee meeting was reported out: Wednesday, January 15, 2020 7:45PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee
1/15/2020 3:30PM

Location: Webster Hall (212 Knott)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Randy Fine (Chair)	X		
Ramon Alexander	X		
James Buchanan	X		
James Grant	X		
Dotie Joseph	X		
Randall Maggard	X		
Amber Mariano	X		
Wengay Newton	X		
Tobin Overdorf	X		
Mel Ponder	X		
William Robinson	X		
Carlos Smith	X		
Totals:	12	0	0

Committee meeting was reported out: Wednesday, January 15, 2020 7:45PM

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee
1/15/2020 3:30PM

Location: Webster Hall (212 Knott)

CS/HB 171 : Postsecondary Education for Certain Military Personnel

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ramon Alexander	X				
James Buchanan	X				
James Grant			X		
Dotie Joseph			X		
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

Mosteller, James (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Foundation for Florida's Future
 Advocacy Associate
 215 South Monroe Street 420
 Tallahassee FL
 Phone: (850) 727-3712

Cochran, Christian (State Employee) - Waive In Support
 Florida Department of Veterans Affairs
 Deputy Legislative and Cabinet Affairs
 The Capitol, Suite 2105 400 S. Monroe St.
 Tallahassee FL 32399
 Phone: 850-487-1533

Capra, Jack (Lobbyist) - Waive In Support
 Northwest Florida State College
 General Counsel
 100 University Bld E
 Niceville FL 32578
 Phone: 904-534-7893

Davidson, Heather (Lobbyist) - Waive In Support
 United Way of Broward County
 Director, Public Policy
 1300 S Andrews Ave
 Fort Lauderdale FL 33316-1838
 Phone: (954) 308-9277

Committee meeting was reported out: Wednesday, January 15, 2020 7:45PM



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w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 171 : Postsecondary Education for Certain Military Personnel Amendment Barcode Number: N/A

Name: **Mosteller, James**

Representing: **Foundation for Florida's Future**

Title: **Advocacy Associate**

Address: **215 South Monroe Street, 420**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 727-3712** Meeting Date: **January 15, 2020 3:30 PM**

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 171

Amendment Barcode Number: _____

Name: Christian Cochran

Representing: Florida Department of Veterans Affairs

Title: Deputy Legislative and Cabinet Affairs

Address: The Capitol, Suite 2105, 400 S. Monroe Street

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-487-1533 Meeting Date: 15 JAN 2020

Committee/Subcommittee: Higher Education Approps Sub.

Presentation/Workshop Topic: Post Secondary Education for Certain Military Personnel

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>CS/HB 171</u>			
Amendment Number: _____			

Name: Jack Capra

Representing: Northwest Florida State College

Title: General Counsel

Address: 100 College Blvd E.

City: Niceville State/Zip: FL 32578

Phone Number: (904) 574-7893 Meeting Date: 02/15/2028

Committee/Subcommittee: HR APPS.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	171		
Amendment Number:	_____		

Name: Heather Davidson

Representing: United Way of Broward County

Title: Director, Public Policy

Address: 1300 S. Andrews Ave.

City: Fort Lauderdale State/Zip: FL, 33316

Phone Number: 954 308 9277 Meeting Date: 1/15/20

Committee/Subcommittee: Higher Education Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Higher Education Appropriations Subcommittee
1/15/2020 3:30PM

Location: Webster Hall (212 Knott)
CS/HB 613 : Higher Education

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant			X		
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith		X			
Randy Fine (Chair)	X				
Total Yeas: 10		Total Nays: 1			

Appearances:

Morian, Karen (General Public) - Opponent
 United Faculty of Florida
 2043 Dunsford Ter unit 24
 Jacksonville FL 32207
 Phone: 9047041033

Committee meeting was reported out: Wednesday, January 15, 2020 7:45PM



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 613 : Higher Education Amendment Barcode Number: N/A

Name: **Morian, Karen**

Representing: **United Faculty of Florida**

Title: **Dr.**

Address: **2043 Dunsford Ter, unit 24**

City: **Jacksonville** State/Zip: **FL 32207**

Phone Number: **9047041033** Meeting Date: **January 15, 2020 3:30 PM**

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A

Info only