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# **Civil Justice Subcommittee**

**Wednesday, January 22, 2020**

**8:30 AM – 11:30 AM**

**404 HOB**

**Action Packet**

**Jose Oliva  
Speaker**

**Bob Rommel  
Chair**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Civil Justice Subcommittee

**Start Date and Time:** Wednesday, January 22, 2020 08:30 am  
**End Date and Time:** Wednesday, January 22, 2020 11:30 am  
**Location:** Sumner Hall (404 HOB)  
**Duration:** 3.00 hrs

**Consideration of the following bill(s):**

CS/HB 623 Community Associations by Business & Professions Subcommittee, Shoaf  
HB 733 Marketable Record Title Act by Smith, D.  
HB 783 Uniform Commercial Real Estate Receivership Act by Beltran  
HB 811 Transfers in Divorce by Geller  
HB 843 Dissolution of Marriage by Andrade  
HB 967 Clerks of the Court by Gregory  
HB 6507 Relief/Clifford Williams/State of Florida by Daniels

**Consideration of the following proposed committee bill(s):**

PCB CJS 20-01 -- Litigation Financing Consumer Protection

Workshop on Public Nuisance and Other Matters of Statewide Concern

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, January 21, 2020.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, January 21, 2020.

**NOTICE FINALIZED on 01/17/2020 4:07PM by Ellerkamp.Donna**

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

### Summary:

#### Civil Justice Subcommittee

Wednesday January 22, 2020 08:30 am

|               |                                     |          |         |
|---------------|-------------------------------------|----------|---------|
| CS/HB 623     | Favorable With Committee Substitute | Yeas: 14 | Nays: 0 |
|               | Amendment 564845 Adopted            |          |         |
| HB 733        | Favorable With Committee Substitute | Yeas: 14 | Nays: 0 |
|               | Amendment 410591 Adopted            |          |         |
| HB 783        | Favorable                           | Yeas: 13 | Nays: 0 |
| HB 811        | Favorable                           | Yeas: 14 | Nays: 0 |
| HB 843        | Favorable With Committee Substitute | Yeas: 10 | Nays: 5 |
|               | Amendment 272383 Adopted            |          |         |
| HB 967        | Favorable With Committee Substitute | Yeas: 14 | Nays: 0 |
|               | Amendment 314277 Adopted            |          |         |
| HB 6507       | Favorable                           | Yeas: 15 | Nays: 0 |
| PCB CJS 20-01 | Favorable With Amendment(s)         | Yeas: 15 | Nays: 0 |
|               | Amendment PCB CJS 20-01 a2 Adopted  |          |         |

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

**Attendance:**

|                     | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Bob Rommel (Chair)  | X              |               |                |
| Bruce Antone        | X              |               |                |
| Ben Diamond         | X              |               |                |
| Nick DiCeglie       | X              |               |                |
| Mike Hill           | X              |               |                |
| Thomas Leek         | X              |               |                |
| Lawrence McClure    | X              |               |                |
| Amy Mercado         | X              |               |                |
| Anika Omphroy       | X              |               |                |
| Bobby Payne         | X              |               |                |
| Ana Maria Rodriguez | X              |               |                |
| Tyler Sirois        | X              |               |                |
| Charlie Stone       | X              |               |                |
| Geraldine Thompson  | X              |               |                |
| Jay Trumbull        | X              |               |                |
| <b>Totals:</b>      | <b>15</b>      | <b>0</b>      | <b>0</b>       |

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

### CS/HB 623 : Community Associations

Favorable With Committee Substitute

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          | X   |                      |         |                 |                 |
| Ben Diamond           | X   |                      |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           | X   |                      |         |                 |                 |
| Anika Omphroy         | X   |                      |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   | X   |                      |         |                 |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    | X   |                      |         |                 |                 |
| Jay Trumbull          |     |                      |         | X               |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 14</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### CS/HB 623 Amendments

#### Amendment 564845

Adopted

#### Appearances:

##### Amendment 564845

Travis Moore (Lobbyist) - Waive In Support  
Community Associations Institute & First Service Residential  
P.O. Box 2020  
St. Petersburg FL 33731  
Phone: 727-421-6902

##### Amendment 564845

Sim Bridges (General Public) - Proponent  
Costal Insurance Underwriters  
Vice President of Underwriting  
816 A1A N. Suite 206  
Ponte Vedra Beach FL 32082  
Phone: 904-395-5912

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

**CS/HB 623 : Community Associations (continued)**

**Appearances: (continued)**

Amendment 564845

Peter Dunbar (Lobbyist) - Waive In Support

Real Property Section - Florida Bar

215 S. Monroe Street

Tallahassee FL 32312

Phone: 850-999-4100

Frances Santiago (General Public) - Information Only

Myself

7921 Golden Pond Circle

Kissimmee FL 34747

Phone: 787-222-9859

Kimberly Bushery Petrillo - Waive In Support

Coastal Insurance Underwriters

Vice President

816 A1A N. Suite 206

Ponte Vedra Beach FL 32082

Phone: 904-655-3230

Charles Bushong - Waive In Support

Costal Insurance Underwriters

President & CEO

816 A1A N. Suite 206

Ponte Vedra Beach FL 32082

Phone: 904-635-0408

Mark Anderson (Lobbyist) - Waive In Support

Chief Executive Officers of Managment Companies

Mark Anderson Governmental Consulting

110 South Monroe Street, Suite I

Tallahassee FL 32301

Phone: 813-205-0658

Peter Dunbar (Lobbyist) - Waive In Support

Real Property Section - Florida Bar

215 S. Monroe Street

Tallahassee FL 32312

Phone: 850-999-4100

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

### HB 733 : Marketable Record Title Act

Favorable With Committee Substitute

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          | X   |                      |         |                 |                 |
| Ben Diamond           | X   |                      |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           | X   |                      |         |                 |                 |
| Anika Omphroy         | X   |                      |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   | X   |                      |         |                 |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    | X   |                      |         |                 |                 |
| Jay Trumbull          |     |                      |         | X               |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 14</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### HB 733 Amendments

#### Amendment 410591

Adopted

### Appearances:

French Brown (Lobbyist) - Waive In Support  
Real Property, Probate, and Trust Law Section of the Florida Bar  
Lobbyist  
118 S. Monroe Street, Suite 815  
Tallahassee FL 32301  
Phone: 850-459-0992

Travis Moore (Lobbyist) - Waive In Support  
Community Associates Institute  
P.O. Box 2020  
St. Petersburg FL 33731  
Phone: 727-421-6902

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

HB 783 : Uniform Commercial Real Estate Receivership Act

Favorable

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          | X   |                      |         |                 |                 |
| Ben Diamond           | X   |                      |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           | X   |                      |         |                 |                 |
| Anika Omphroy         | X   |                      |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   |     |                      |         | X               |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    | X   |                      |         |                 |                 |
| Jay Trumbull          |     |                      |         | X               |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 13</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### Appearances:

Keith Bell - Waive In Support  
Business Law Section of the Florida Bar  
106 E. College Ave., Suite 600  
Tallahassee FL 32301  
Phone: 850-320-6838

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# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

HB 811 : Transfers in Divorce

Favorable

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          | X   |                      |         |                 |                 |
| Ben Diamond           | X   |                      |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           | X   |                      |         |                 |                 |
| Anika Omphroy         | X   |                      |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   | X   |                      |         |                 |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    | X   |                      |         |                 |                 |
| Jay Trumbull          |     |                      |         | X               |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 14</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### Appearances:

Martha Edenfield (Lobbyist) - Waive In Support  
The Real Property, Probate & Trust Law Section of the Florida Bar  
215 S. Monroe Street, Suite 815  
Tallahassee FL 32301  
Phone: 850-999-4100

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# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

### HB 843 : Dissolution of Marriage

Favorable With Committee Substitute

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          |     | X                    |         |                 |                 |
| Ben Diamond           |     | X                    |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           |     | X                    |         |                 |                 |
| Anika Omphroy         |     | X                    |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   | X   |                      |         |                 |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    |     | X                    |         |                 |                 |
| Jay Trumbull          | X   |                      |         |                 |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 10</b> |     | <b>Total Nays: 5</b> |         |                 |                 |

### HB 843 Amendments

#### Amendment 272383

Adopted

#### Appearances:

Amendment 272383

Michelle Klinger-Smith - Opponent  
Family Law Section of Florida Bar  
214 W. Seaview Drive  
Duck Key FL 33050  
Phone: 305-720-5838

Barbra DeVane (Lobbyist) - Waive In Opposition  
Florida NOW  
625 E. Brevard Street  
Tallahassee FL 32308  
Phone: 850-251-4280

Willis, Natalie (General Public) - Proponent  
Self  
8714 thousand pines circle  
West Palm beach Florida 33411  
Phone: 5613464219

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# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

**HB 843 : Dissolution of Marriage (continued)**

**Appearances: (continued)**

Alan Elkins - Proponent  
Florida Family Fairness  
33 SE 8th Street  
Boca Raton FL 33432

Disability pay  
TOBIAS, DANIEL (General Public) - Proponent  
Present and Future Florida Wounded Warriors  
6304 MILLSTONE DR  
NEW PORT RICHEY FL 34655-5510  
Phone: 8638442629

Alimony Reform  
Dawn Naatjes-Johnson (General Public) - Proponent  
Alimony Reform  
2402 SE 19th Circle  
Ocala FL 34471  
Phone: 7193327449

John Fromularo (General Public) - Proponent  
4 Pontotino Drive, Suite 2008  
Pensacola FL 32561  
Phone: 850-982-1910

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

**HB 967 : Clerks of the Court**

Favorable With Committee Substitute

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          | X   |                      |         |                 |                 |
| Ben Diamond           | X   |                      |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           | X   |                      |         |                 |                 |
| Anika Omphroy         | X   |                      |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   | X   |                      |         |                 |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    | X   |                      |         |                 |                 |
| Jay Trumbull          |     |                      |         | X               |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 14</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

**HB 967 Amendments**

**Amendment 314277**

Adopted

**Appearances:**

Amendment 314277

Jason Welty (Lobbyist) - Waive In Support  
 Clerks of Court Operation Corporation  
 Budget & Communications Director  
 2560 Barrngton Circle  
 Tallahassee FL 32308  
 Phone: 850-386-2223

Harrell, Jason (General Public) - Waive In Support  
 Florida Court Clerks & Comptrollers  
 Director of Legislative Affairs  
 215 S. Monroe  
 Tallahassee FL 32301  
 Phone: 850-345-6835

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

**HB 967 : Clerks of the Court (continued)**

**Appearances: (continued)**

Bexley, Tom (General Public) - Waive In Support  
Florida Court Clerks & Comptrollers  
Flager County Clerk of the Circuit and Comptroller  
1769 E Moody Blvd  
Bunnell FL 32110  
Phone: 8503456835

Jason Welty (Lobbyist) - Waive In Support  
Clerks of Court Operation Corporation  
Budget & Communications Director  
2560 Barrngton Circle  
Tallahassee FL 32308  
Phone: 850-386-2223

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# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

HB 6507 : Relief/Clifford Williams/State of Florida

Favorable

|                     | Yea                   | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|---------------------|-----------------------|----------------------|---------|-----------------|-----------------|
| Bruce Antone        | X                     |                      |         |                 |                 |
| Ben Diamond         | X                     |                      |         |                 |                 |
| Nick DiCeglie       | X                     |                      |         |                 |                 |
| Mike Hill           | X                     |                      |         |                 |                 |
| Thomas Leek         | X                     |                      |         |                 |                 |
| Lawrence McClure    | X                     |                      |         |                 |                 |
| Amy Mercado         | X                     |                      |         |                 |                 |
| Anika Omphroy       | X                     |                      |         |                 |                 |
| Bobby Payne         | X                     |                      |         |                 |                 |
| Ana Maria Rodriguez | X                     |                      |         |                 |                 |
| Tyler Sirois        | X                     |                      |         |                 |                 |
| Charlie Stone       | X                     |                      |         |                 |                 |
| Geraldine Thompson  | X                     |                      |         |                 |                 |
| Jay Trumbull        | X                     |                      |         |                 |                 |
| Bob Rommel (Chair)  | X                     |                      |         |                 |                 |
|                     | <b>Total Yeas: 15</b> | <b>Total Nays: 0</b> |         |                 |                 |

### Appearances:

Seth Milelr - Proponent  
The Innocence Project of Florida  
Executive Director  
1100 E. Park Ave.  
Tallahassee FL 32301  
Phone: 850-561-6767

Shelley Thibodean (State Employee) - Information Only  
State Attorney's Office, 4th Judicial Circuit

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

Location: Sumner Hall (404 HOB)

### PCB CJS 20-01 : Litigation Financing Consumer Protection

Favorable With Amendment(s)

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Bruce Antone          | X   |                      |         |                 |                 |
| Ben Diamond           | X   |                      |         |                 |                 |
| Nick DiCeglie         | X   |                      |         |                 |                 |
| Mike Hill             | X   |                      |         |                 |                 |
| Thomas Leek           | X   |                      |         |                 |                 |
| Lawrence McClure      | X   |                      |         |                 |                 |
| Amy Mercado           | X   |                      |         |                 |                 |
| Anika Omphroy         | X   |                      |         |                 |                 |
| Bobby Payne           | X   |                      |         |                 |                 |
| Ana Maria Rodriguez   | X   |                      |         |                 |                 |
| Tyler Sirois          | X   |                      |         |                 |                 |
| Charlie Stone         | X   |                      |         |                 |                 |
| Geraldine Thompson    | X   |                      |         |                 |                 |
| Jay Trumbull          | X   |                      |         |                 |                 |
| Bob Rommel (Chair)    | X   |                      |         |                 |                 |
| <b>Total Yeas: 15</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### PCB CJS 20-01 Amendments

#### Amendment PCB CJS 20-01 a2

Adopted

#### Appearances:

Nungesser, Timothy (Lobbyist) (Lobbyist Appearance Form Submitted) - Proponent  
National Federation of Independent Business  
Legislative Director  
110 E Jefferson St  
Tallahassee FL  
Phone: (850) 681-0416

Amendment PCB CJS 20-01 a1  
Nungesser, Timothy (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support  
National Federation of Independent Business  
Legislative Director  
110 E Jefferson St  
Tallahassee FL  
Phone: (850) 681-0416

Bolin, Andrew (Lobbyist) - Proponent  
Florida Justice Reform Institute  
1905 E. 7th Ave. Ste 2900  
Tampa FL  
Phone: (813) 848-0600

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# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

**PCB CJS 20-01 : Litigation Financing Consumer Protection (continued)**

**Appearances: (continued)**

Schuller, Eric (General Public) - Opponent

Alliance For Responsible Consumer Legal Funding (ARC)  
President  
712 H Street NE Suite 1007  
Washington DC 10007  
Phone: 571-969-2720

Beth Vecchilo (Lobbyist) - Waive In Support

National Association of Mutual Insurance Co's.  
Senior Director Government Consulting  
215 S. Monroe Street, Suite 500  
Tallahassee FL 32301  
Phone: 850-425-3393

Ashley Kalifen (Lobbyist) - Waive In Support

AIF  
Lobbyist  
124 W. Jefferson Street  
Tallahassee FL 32301  
Phone: 222-9070

Carolyn Johnson (Lobbyist) - Waive In Support

Florida Chamber of Commerce  
Policy Director  
136 S. Bronough Street  
Tallahassee FL 32301  
Phone: 521-1200

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM

# COMMITTEE MEETING REPORT

## Civil Justice Subcommittee

1/22/2020 8:30AM

**Location:** Sumner Hall (404 HOB)

### **Presentation/Workshop/Other Business Appearances:**

Workshop on Public Nuisance and Other Matters of Statewide Concern

James Ferraro (At Request of Member, Committee or Staff) - Information Only

Palm Beach County

Attorney

600 Brickell Avenue

Miami FL 33131

Phone: 305-375-0111

Workshop on Public Nuisance and Other Matters of Statewide Concern

Trevor Cox (At Request Of Chair) - Information Only

Hunton Andrews Kurth LLP

Counsel

951 E. Byrd Street

Richmond VA 23219

Phone: 804-788-7221

Workshop on Public Nuisance and Other Matters of Statewide Concern

Melissa McKinlay (At Request of Member, Committee or Staff) - Information Only

Palm Beach County

Commissioner

301 N. Olive Ave., 12th Floor

West Palm Beach FL 33401

Phone: 561-355-2206

Workshop on Public Nuisance and Other Matters of Statewide Concern

Bill McCollum (Lobbyist) (At Request of Member, Committee or Staff) - Information Only

U.S. Chamber Institute for Legal Reform

Former Attorney General of Florida

600 Thistlewood Ct.

Longwood FL 32779

Phone: 407-353-4640

Workshop on Public Nuisance and Other Matters of Statewide Concern

Jeff Gaddy (At Request of Member, Committee or Staff) - Information Only

Levin Papantonio

Attorney

316 South Baylen St.

Pensacola FL 32502

Phone: 850-435-7054

Committee meeting was reported out: Wednesday, January 22, 2020 4:23PM



**HOUSE OF REPRESENTATIVES  
COMMITTEE ATTENDANCE ROLL CALL**

The Subcommittee on Civil Justice Subcommittee

met at 8:30 AM 'clock on 1-22-2020 with the following attendance:

| <u>Member</u>                        | <u>Present</u> | <u>Absent*</u> | <u>Excused</u> |
|--------------------------------------|----------------|----------------|----------------|
| <b>Chair Rommel, Bob</b>             | ✓              |                |                |
| <b>Vice Chair Payne, Bobby</b>       | ✓              |                |                |
| <b>Ranking Member Omphroy, Anika</b> | ✓              |                |                |
| <b>Antone, Bruce</b>                 | ✓              |                |                |
| <b>Diamond, Ben</b>                  | ✓              |                |                |
| <b>DiCeglie, Nick</b>                | ✓              |                |                |
| <b>Hill, Mike</b>                    | ✓              |                |                |
| <b>Leek, Tom</b>                     | ✓              |                |                |
| <b>McClure, Lawrence</b>             | ✓              |                |                |
| <b>Mercado, Amy</b>                  | ✓              |                |                |
| <b>Rodriguez, Ana Maria</b>          | ✓              |                |                |
| <b>Sirois, Tyler</b>                 | ✓              |                |                |
| <b>Stone, Charlie</b>                | ✓              |                |                |
| <b>Thompson, Geraldine</b>           | ✓              |                |                |
| <b>Trumbull, Jay</b>                 | ✓              |                |                |
|                                      |                |                |                |
|                                      |                |                |                |
|                                      |                |                |                |
|                                      |                |                |                |
|                                      |                |                |                |
|                                      |                |                |                |
|                                      |                |                |                |
|                                      |                |                |                |

Representative Bob Rommel  
Chair

\*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

















COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCB CJS 20-01 (2020)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

|                       |       |       |
|-----------------------|-------|-------|
| ADOPTED               | ___   | (Y/N) |
| ADOPTED AS AMENDED    | ___   | (Y/N) |
| ADOPTED W/O OBJECTION | ___   | (Y/N) |
| FAILED TO ADOPT       | ___   | (Y/N) |
| WITHDRAWN             | ___   | (Y/N) |
| OTHER                 | _____ |       |

1 Committee/Subcommittee hearing bill: Civil Justice Subcommittee  
2 Representative Leek offered the following:

3

4

**Amendment**

5

Remove lines 46-47 and insert:

6

(1) "Consumer" means any individual.



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|   |                          |           |                                     |
|---|--------------------------|-----------|-------------------------------------|
| Bill                                    | <input type="checkbox"/> | Amendment | <input checked="" type="checkbox"/> |
| Bill/PCS/PCB Number: <u>CS/HB 623</u>   |                          |           |                                     |
| Amendment Barcode Number: <u>564845</u> |                          |           |                                     |

Name: TRAVIS MOORE

Representing: Community Associations Institute + FirstService Residential

Title: \_\_\_\_\_

Address: P.O. Box 2020

City: St Petersburg State/Zip: FL 33731

Phone Number: 727.421.6902 Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Community Associations

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

*CVS*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: HB 623
Amendment Barcode Number: 564845

Name: Sim Bridges
Representing: Coastal Insurance Underwriters
Title: Vice President of Underwriting
Address: 816 AIA N. Suite 206
City: Ponte Vedra Beach State/Zip: FL 32082
Phone Number: 904-395-5912 Meeting Date: 1-22-2020
Committee/Subcommittee: Civil Justice
Presentation/Workshop Topic: Community Associations

Registered Lobbyist: YES  NO 
State Employee: YES  NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only 
Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [X]
Bill/PCS/PCB Number: 623
Amendment Barcode Number: \_\_\_\_\_

Name: Pete Dvorbar

Representing: Real Property Section - Fla Bar

Title: \_\_\_\_\_

Address: 215 S. Monroe

City: Tallahassee State/Zip: 32312

Phone Number: 999-4100 Meeting Date: 1/22/20

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                                     |           |                          |
|---------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                            | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>623</u> |                                     |           |                          |
| Amendment Barcode Number: _____ |                                     |           |                          |

Name: Francis Santiago

Representing: Myself

Title: \_\_\_\_\_

Address: 7921 Golden Pond Cir

City: Kissimmee FL 34747 State/Zip: FL 34747

Phone Number: 787 222 9859 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

*Spoke*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: CS/HB 623

Amendment Barcode Number: \_\_\_\_\_

Name: Kimberly Bushong Petrillo

Representing: Coastal Insurance Underwriters

Title: Vice President

Address: 11611A N #206

City: Ponte Vedra Beach State/Zip: FL

Phone Number: 904-655-3230 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Community Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

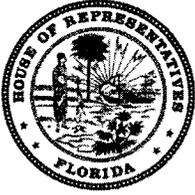
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

*Handwritten initials*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                       |                                     |           |                          |
|---------------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                                  | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>CS/HB 623</u> |                                     |           |                          |
| Amendment Barcode Number: _____       |                                     |           |                          |

Name: CHARLES BUSHONG

Representing: COASTAL Insurance Underwriters

Title: PRESIDENT / CEO

Address: 816 AIA N #206

City: Ponte Vedra Beach State/Zip: FL

Phone Number: 904-635-0408 Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Community Associations

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

*WYS*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]
Bill/PCS/PCB Number: 623
Amendment Barcode Number: \_\_\_\_\_

Name: Mark Anderson

Representing: Chief Executive Officers of Management Companies

Title: Mark Anderson Governmental Consulting

Address: 110 South Monroe St, Suite I

City: Tallahassee State/Zip: FL/32301

Phone Number: (813) 205-0658 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice Subcommittee

Presentation/Workshop Topic: Community Associations

Registered Lobbyist: YES [X] NO [ ]
State Employee: YES [ ] NO [X]

- [X] I wish to speak
[ ] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[X] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                           |                                     |           |                          |
|---------------------------|-------------------------------------|-----------|--------------------------|
| Bill                      | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number:      | 733                                 |           |                          |
| Amendment Barcode Number: | _____                               |           |                          |

Name: FRENCH BROWN

Representing: REAL PROPERTY, PROBATE, AND TRUST LAW SECTION OF THE FL BAR

Title: lobbyist

Address: 118 S. MARSHALL ST. SUITE 815

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-459-0992 Meeting Date: 1/22/20

Committee/Subcommittee: CIVIL JUSTICE

Presentation/Workshop Topic: MPTA

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment [ ]
Bill/PCS/PCB Number: 733
Amendment Barcode Number: [ ]

Name: Travis Moore

Representing: Community Associations Institute

Title: [ ]

Address: P.O. Box 2020

City: St. Petersburg State/Zip: FL 33731

Phone Number: 727.421.6902 Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: MFTA

Registered Lobbyist: YES [checked] NO [ ]

State Employee: YES [ ] NO [checked]

- [checked] I wish to speak
[ ] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                                     |           |                          |
|---------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                            | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>783</u> |                                     |           |                          |
| Amendment Barcode Number: _____ |                                     |           |                          |

Name: Keith Bell

Representing: Business Law Section FL Bar

Title: \_\_\_\_\_

Address: 106 E. College Ave, Ste. 600

City: Tallahassee State/Zip: FL

Phone Number: 850-320-6838 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                           |                                     |           |                          |
|---------------------------|-------------------------------------|-----------|--------------------------|
| Bill                      | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number:      |                                     | 811       |                          |
| Amendment Barcode Number: |                                     | _____     |                          |

Name: Martha Edenfield

Representing: The Real Property, Probate & Trust LAW Section of the Florida Bar

Title: \_\_\_\_\_

Address: 215 So. Monroe Street #815

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-999-4100 Meeting Date: 1.22.20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: IRA transfer in divorce

Registered Lobbyist: YES  NO

State Employee: YES  NO

Waive in support

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 843

\*Amendment Barcode Number: 272383\*

Name: MICHELE KLINGER-SMITH

Representing: FAMILY LAW SECTION OF FLORIDA BAR

Title: \_\_\_\_\_

Address: 214 W. Seaview Dr

City: Duck Key State/Zip: FL 33050

Phone Number: (305) 720-5838 Meeting Date: 1/22/20

Committee/Subcommittee: CIVIL JUSTICE

Presentation/Workshop Topic: DISSOLUTION OF MARRIAGE

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

*Spot/Amendment*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                          |           |                          |
|---------------------------------|--------------------------|-----------|--------------------------|
| Bill                            | <input type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>843</u> |                          |           |                          |
| Amendment Barcode Number: _____ |                          |           |                          |

Name: Barbara Devine

Representing: FL NOW

Title: MS.

Address: 625 E Gerard St

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-251-4280 Meeting Date: 1-22-20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Alimony

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                                     |           |                          |
|---------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                            | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>843</u> |                                     |           |                          |
| Amendment Barcode Number: _____ |                                     |           |                          |

Name: Natalie Willis

Representing: SELF

Title: \_\_\_\_\_

Address: 8714 Thousand Pines Circle

City: WPR State/Zip: FL

Phone Number: 33411 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Alison Rubin

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 843

Amendment Barcode Number: \_\_\_\_\_

Name: Alan Elkins

Representing: Florida Family Fairness

Title: \_\_\_\_\_

Address: 33 SE 8th St

City: Boca Raton State/Zip: FL 33432

Phone Number: \_\_\_\_\_ Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



91578793



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|   |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment<br>Bill Number: <b>HB 843 : Dissolution of Marriage</b><br>Amendment Barcode Number: <b>N/A</b> |
|---|

Name: **TOBIAS, DANIEL**

---

Representing: **Present and future Florida Wounded Warriors**

---

Title: **Mr**

---

Address: **6304 MILLSTONE DR**

---

City: **NEW PORT RICHEY** State/Zip: **FL 34655-5510**

---

Phone Number: **8638442629** Meeting Date: **January 22, 2020 8:30 AM**

---

Committee/Subcommittee: **Civil Justice Subcommittee**

---

Presentation/Workshop Topic: **Disability pay**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

|                  |
|------------------|
| <u>Bill</u>      |
| Proponent        |
| <u>Amendment</u> |
| N/A              |

*Please last on HB 843.*

*Spoke*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                                     |           |                          |
|---------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                            | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>843</u> |                                     |           |                          |
| Amendment Barcode Number: _____ |                                     |           |                          |

Name: Dawn NAYES - Johnson

Representing: Alimony Reform

Title: \_\_\_\_\_

Address: 2402 SE 10th Circle Ocala, FL 34477

City: \_\_\_\_\_ State/Zip: 34477

Phone Number: 719-332-7449 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| Bill <input checked="" type="checkbox"/> | Amendment <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>843</u>          |                                    |
| Amendment Barcode Number: _____          |                                    |

Name: JOHN FROMM/ARD

Representing: \_\_\_\_\_

Title: \_\_\_\_\_

Address: 4 Pontotino DR Suite 2008

City: Pensacola State/Zip: FL 32501

Phone Number: 850 982 1910 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Alimony reform

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [X]
Bill/PCS/PCB Number: 967
Amendment Barcode Number: 314277

Name: Jason Welty

Representing: Clerks of Court Operation Corporation

Title: Budget and Communications Director

Address: 2560 Barrington Circle

City: Tallahassee State/Zip: FL / 32308

Phone Number: 850-386-2223 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic:

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



81471825



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|   |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment<br>Bill Number: <b>HB 967 : Clerks of the Court</b><br>Amendment Barcode Number: <b>N/A</b> |
|---|

Name: **Harrell, Jason**

---

Representing: **Florida Court Clerks & Comptrollers**

---

Title: **Director of Legislative & Public Affairs**

---

Address: **215 S. Monroe**

---

City: **Tallahassee**                      State/Zip: **FL 32301**

---

Phone Number: **850-345-6835**                      Meeting Date: **January 22, 2020 8:30 AM**

---

Committee/Subcommittee: **Civil Justice Subcommittee**

---

Presentation/Workshop Topic: **N/A**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

|                  |
|------------------|
| <u>Bill</u>      |
| Info Only        |
| <u>Amendment</u> |
| N/A              |

W/S





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]
Bill/PCS/PCB Number: 967
Amendment Barcode Number: [ ]

Name: Jason Welty
Representing: Clerks of Court Operations Corporation
Title: Budget and Communication Director
Address: 2560 Barrington Circle
City: Tallahassee State/Zip: FL 32308
Phone Number: 850-386-2223 Meeting Date: 1/22/2020
Committee/Subcommittee: Civil Justice
Presentation/Workshop Topic: [ ]

Registered Lobbyist: YES [X] NO [ ]
State Employee: YES [ ] NO [X]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                           |                                     |           |                          |
|---------------------------|-------------------------------------|-----------|--------------------------|
| Bill                      | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number:      | 6507                                |           |                          |
| Amendment Barcode Number: | _____                               |           |                          |

Name: Seth Miller

Representing: Innovece Project of Florida

Title: Executive Director

Address: 1100 E. Park Ave

City: Tallahassee State/Zip: FL 32317

Phone Number: 850-561-6767 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Relief for Clifford Wilkins, Sr.

Registered Lobbyist: YES  NO

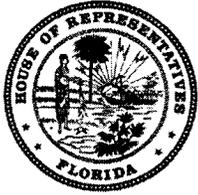
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 6507

Amendment Barcode Number: \_\_\_\_\_

Name: Shelley Thibodeau

Representing: State Attorney's Office - 4th Judicial Circuit

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

*Spoke*





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [X]
Bill/PCS/PCB Number: CJS 20-01
Amendment Barcode Number: 2000

Name: Tim Nungesser
Representing: National Federation of Independent Business
Title: Legislative Director
Address: 110 E. Jefferson Street
City: Tallahassee State/Zip: FL 32301
Phone Number: 850-445-5365 Meeting Date: 1/22/20
Committee/Subcommittee: Civil Justice
Presentation/Workshop Topic:

Registered Lobbyist: YES [X] NO [ ]
State Employee: YES [ ] NO [X]

- [X] I wish to speak
[ ] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]
Amendment: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|  |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment<br>Bill Number: <b>PCB CJS 20-01</b><br>Amendment Barcode Number: <b>N/A</b> |
|--|

Name: **Bolin, Andrew**

---

Representing: **Florida Justice Reform Institute**

---

Title:

---

Address: **1905 E. 7th Ave., Ste 2900**

---

City: **Tampa** State/Zip: **FL**

---

Phone Number: **(813) 848-0600** Meeting Date: **January 22, 2020 8:30 AM**

---

Committee/Subcommittee: **Civil Justice Subcommittee**

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Presentation/Workshop Topic: **N/A**

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- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

|                  |
|------------------|
| <u>Bill</u>      |
| <b>Proponent</b> |
| <u>Amendment</u> |
| <b>N/A</b>       |

*Spoke*



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|  |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment<br>Bill Number: <b>PCB CJS 20-01</b><br>Amendment Barcode Number: <b>N/A</b> |
|--|

Name: **Schuller, Eric**

---

Representing: **Alliance For Responsible Consumer Legal Funding (ARC)**

---

Title: **President**

---

Address: **712 H Street NE , Suite 1007**

---

City: **Washington**                      State/Zip: **DC 10007**

---

Phone Number: **571-969-2720**                      Meeting Date: **January 22, 2020 8:30 AM**

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Committee/Subcommittee: **Civil Justice Subcommittee**

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Presentation/Workshop Topic: **N/A**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

|                  |
|------------------|
| <u>Bill</u>      |
| <b>Opponent</b>  |
| <u>Amendment</u> |
| <b>N/A</b>       |

*Spoke*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                  |                                     |           |                          |
|----------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                             | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>CJS1</u> |                                     |           |                          |
| Amendment Barcode Number: _____  |                                     |           |                          |

Name: Beth Vecchioli

Representing: National Association of Mutual Insurance Co's.

Title: Sr. Director Govt Consulting

Address: 2155 Monroe St, Ste 500

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-425-3393 Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: Litigation Financing

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                  |                                     |           |                          |
|----------------------------------|-------------------------------------|-----------|--------------------------|
| Bill                             | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>CS51</u> |                                     |           |                          |
| Amendment Barcode Number: _____  |                                     |           |                          |

Name: Ashley Kalifeh

Representing: AIF

Title: lobbyist

Address: 1241 W Jefferson St

City: Tallahassee State/Zip: FL

Phone Number: 800 222 9075 Meeting Date: 1/22

Committee/Subcommittee: Civil Justice

Presentation/Workshop Topic: lighter trays

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment [ ]
Bill/PCS/PCB Number: CJS 20-02
Amendment Barcode Number: \_\_\_\_\_

Name: Carolyn Johnson

Representing: FL chamber of commerce

Title: Policy Director

Address: 136 S Bronough St

City: Tallahassee State/Zip: FL 32301

Phone Number: 521-1200 Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice Subcommittee

Presentation/Workshop Topic: Lawsuit Lending

Registered Lobbyist: YES [checked] NO [ ]

State Employee: YES [ ] NO [checked]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [checked] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: James Ferraro

Representing: Palm Beach County

Title: Attorney

Address: 600 Brickell Avenue

City: Miami State/Zip: FL

Phone Number: 305-375-0111 Meeting Date: 1/22/20

Committee/Subcommittee: Civil Justice Subcommittee

Presentation/Workshop Topic: Public Nuisance

Registered Lobbyist: YES  NO 
State Employee: YES  NO

- I wish to speak
 Appearing in response to an inquiry for information made by member, committee, or staff
 Appearing in response to subpoena
 Appearing at the written request of the chair
 Judge or elected officer appearing in official capacity
 Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only 
Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                                    |
|---------------------------------|------------------------------------|
| Bill <input type="checkbox"/>   | Amendment <input type="checkbox"/> |
| Bill/PCS/PCB Number: _____      |                                    |
| Amendment Barcode Number: _____ |                                    |

(workshop)

Name: Trevor S. Cox

Representing: Huntton Andrews Kurtz LLP

Title: Counsel

Address: 951 E. Byrd St.

City: Richmond State/Zip: VA 23219

Phone Number: 804-788-7221 Meeting Date: 1/22/20

Committee/Subcommittee: Judiciary/Civil Justice

Presentation/Workshop Topic: Municipal Litigation

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Melissa McKinlay

Representing: Palm Beach County

Title: Commissioner

Address: 301 N. Olive Ave., 12th FL

City: WPB State/Zip: FL 33401

Phone Number: 561-355-2204 Meeting Date: 1/22/2020

Committee/Subcommittee: Civil Justice Subcommittee

Presentation/Workshop Topic: Public Nuisance

Registered Lobbyist: YES  NO

State Employee: YES  NO

I wish to speak

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill *Workshop*  Amendment

Bill/PCS/PCB Number: \_\_\_\_\_

Amendment Barcode Number: \_\_\_\_\_

Name: Bill McCallum

Representing: U.S. Chamber Institute for Legal Reform

Title: Former FL Attorney General

Address: 600 Thistlewood Ct

City: Longwood State/Zip: FL 32775

Phone Number: 407-553-4640 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: Local Government Litigation Workshop

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                 |                                    |
|---------------------------------|------------------------------------|
| Bill <input type="checkbox"/>   | Amendment <input type="checkbox"/> |
| Bill/PCS/PCB Number: _____      |                                    |
| Amendment Barcode Number: _____ |                                    |

Name: Jeff Gaddy

Representing: Levin Papantonio

Title: Attorney

Address: 316 S. Baylen St.

City: Pensacola State/Zip: FL 32502

Phone Number: 850-435-7054 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: CJS

Presentation/Workshop Topic: Workshop on Public Nuisance

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

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Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only