

THE INTERIM CALENDAR

of the HOUSE OF REPRESENTATIVES



FRIDAY, NOVEMBER 1, 2019
NUMBER 20

SPEAKER JOSE R. OLIVA
SPEAKER PRO TEMPORE MARYLYNN MAGAR

Week of November 4, 2019

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| | <p><u>9:00 - 12:00</u> <u>Judiciary</u> (Not Meeting)</p> <p><u>10:00 - 11:30</u> <u>Health & Human Services</u> Morris Hall (17 HOB)</p> <p><u>10:00 - 12:00</u> <u>Education</u> (Not Meeting)</p> <p><u>1:30 - 3:30</u> <u>Commerce</u> (Not Meeting)</p> <p><u>State Affairs</u> (Not Meeting)</p> <p><u>4:00 - 6:00</u> <u>Ways & Means</u> (Not Meeting)</p> | <p><u>9:30 - 11:30</u> <u>Agriculture & Natural Resources Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Energy & Utilities</u> (Not Meeting)</p> <p><u>Health Quality</u> Mashburn Hall (306 HOB)</p> <p><u>Local, Federal & Veterans Affairs</u> 12 HOB</p> <p><u>Transportation & Tourism Appropriations</u> Reed Hall (102 HOB)</p> <p><u>9:30 - 12:00</u> <u>Criminal Justice</u> Sumner Hall (404 HOB)</p> <p><u>1:00 - 3:00</u> <u>Agriculture & Natural Resources</u> (Not Meeting)</p> <p><u>Amended (1)</u> <u>Business & Professions</u> Webster Hall (212 Knott)</p> <p><u>Government Operations & Technology Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Health Care Appropriations</u> Sumner Hall (404 HOB)</p> <p><u>Transportation & Infrastructure</u>(Not Meeting)</p> <p><u>3:30 - 5:30</u> <u>Health Market Reform</u> (Not Meeting)</p> <p><u>Higher Education Appropriations</u> Webster Hall (212 Knott)</p> <p><u>Insurance & Banking</u> Sumner Hall (404 HOB)</p> <p><u>Justice Appropriations</u> Morris Hall (17 HOB)</p> <p><u>PreK-12 Innovation</u> (Not Meeting)</p> <p><u>Workforce Development & Tourism</u> (Not Meeting)</p> | <p><u>9:00 - 11:00</u> <u>Children, Families & Seniors</u> 12 HOB</p> <p><u>Civil Justice</u> (Not Meeting)</p> <p><u>Higher Education & Career Readiness</u> (Not Meeting)</p> <p><u>Oversight, Transparency & Public Management</u> (Not Meeting)</p> <p><u>PreK-12 Appropriations</u> (Not Meeting)</p> <p><u>1:30 - 3:30</u> <u>Joint Administrative Procedures Committee</u> (Not Meeting)</p> <p><u>Joint Committee on Public Counsel Oversight</u> (Not Meeting)</p> <p><u>Joint Legislative Auditing Committee</u> (Not Meeting)</p> | |

Calendar subject to change. Up to the minute information may be found at <http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <http://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

PROJECTED WEEK 5

| <i>Projected Schedule Monday, November 11, 2019</i> | <i>Projected Schedule Tuesday, November 12, 2019</i> | <i>Projected Schedule Wednesday, November 13, 2019</i> | <i>Projected Schedule Thursday, November 14, 2019</i> | <i>Projected Schedule Friday, November 15, 2019</i> |
|---|--|--|---|---|
| Notice deadline, 4:30 pm November 4, 2019 | Notice deadline, 4:30 pm November 5, 2019 | Notice deadline, 4:30 pm November 6, 2019 | Notice deadline, 4:30 pm November 7, 2019 | Notice deadline, 4:30 pm November 8, 2019 |
| | <u>9:00 - 12:00</u> Judiciary Sumner Hall (404 HOB) | <u>9:00 - 12:00</u> Criminal Justice Sumner Hall (404 HOB) | <u>9:00 - 11:00</u> Children, Families & Seniors 12 HOB | |
| | <u>10:00 - 12:00</u> Education Reed Hall (102 HOB) | <u>9:30 - 11:30</u> Agriculture & Natural Resources Appropriations Morris Hall (17 HOB) | Civil Justice Sumner Hall (404 HOB) | |
| | Health & Human Services Morris Hall (17 HOB) | Energy & Utilities Webster Hall (212 Knott) | Higher Education & Career Readiness Mashburn Hall (306 HOB) | |
| | <u>1:30 - 3:30</u> Commerce Webster Hall (212 Knott) | Health Quality Mashburn Hall (306 HOB) | Local Administration Webster Hall (212 Knott) | |
| | Public Integrity & Ethics Sumner Hall (404 HOB) | Local, Federal & Veterans Affairs 12 HOB | Oversight, Transparency & Public Management Morris Hall (17 HOB) | |
| | State Affairs Morris Hall (17 HOB) | Transportation & Tourism Appropriations Reed Hall (102 HOB) | PreK-12 Appropriations Reed Hall (102 HOB) | |
| | <u>4:00 - 6:00</u> Ways & Means Morris Hall (17 HOB) | <u>1:00 - 3:00</u> Agriculture & Natural Resources 12 HOB | <u>1:30 - 3:30</u> Joint Administrative Procedures Committee 301 SOB | |
| | | Business & Professions Webster Hall (212 Knott) | Joint Committee on Public Counsel Oversight 12 HOB | |
| | | Government Operations & Technology Appropriations Morris Hall (17 HOB) | Joint Legislative Auditing Committee Mashburn Hall (306 HOB) | |
| | | Health Care Appropriations Sumner Hall (404 HOB) | | |
| | | Transportation & Infrastructure Reed Hall (102 HOB) | | |
| | | <u>3:30 - 5:30</u> Health Market Reform Mashburn Hall (306 HOB) | | |
| | | Higher Education Appropriations Webster Hall (212 Knott) | | |
| | | Insurance & Banking Sumner Hall (404 HOB) | | |
| | | Justice Appropriations Morris Hall (17 HOB) | | |
| | | PreK-12 Innovation Reed Hall (102 HOB) | | |
| | | Workforce Development & Tourism 12 HOB | | |

Calendar subject to change. Up to the minute information may be found at <http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <http://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

Tuesday, November 5, 2019

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, November 4, 2019

9:00 AM - 12:00 PM

Judiciary Committee

9:00 AM - 12:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

10:00 AM - 11:30 AM

Health & Human Services Committee

10:00 AM - 11:30 AM Morris Hall (17 HOB)

Presentation on Recreational Marijuana by Chris Gibson, Executive Director, Oregon-Idaho High Intensity Drug Trafficking Area (HIDTA)

10:00 AM - 12:00 PM

Education Committee

10:00 AM - 12:00 PM Reed Hall (102 HOB)

[NOT MEETING]

1:30 PM - 3:30 PM

Commerce Committee

1:30 PM - 3:30 PM Webster Hall (212 Knott)

[NOT MEETING]

State Affairs Committee

1:30 PM - 3:30 PM Morris Hall (17 HOB)

[NOT MEETING]

4:00 PM - 6:00 PM

Ways & Means Committee

4:00 PM - 6:00 PM Morris Hall (17 HOB)

[NOT MEETING]

Wednesday, November 6, 2019

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, November 5, 2019

9:30 AM - 11:30 AM

Agriculture & Natural Resources Appropriations

Subcommittee (Appropriations Committee)

9:30 AM - 11:30 AM Morris Hall (17 HOB)

Consideration of the following bill(s):

- HB 2025 by Polsky -- Pahokee 1st Street Stormwater Improvements
- HB 2059 by McClain -- Belleview Reduction of Nutrient Loading Input to Groundwater
- HB 2071 by Hage -- Wildwood - Millennium Park Reclaim Main Extension
- HB 2123 by Jacobs -- Parkland Exotic Invasive Tree Removal
- HB 2129 by Magar -- Jupiter Pennock Industrial Park Stormwater Improvements
- HB 2131 by Magar -- Jupiter Sims Creek Preserve Hydrologic Restoration
- HB 2133 by Magar -- Jupiter Seminole Avenue Stormwater Basin Improvements
- HB 2149 by Andrade -- Emerald Coast Utilities Authority Septic to Sewer for Enhancement of Economic Development in the Brownsville Area Phase I
- HB 2159 by Caruso -- Highland Beach Drainage Improvements
- HB 2177 by Overdorf -- Martin County Savanna South Water Control Weir
- HB 2195 by Magar -- Martin County Cypress Creek Floodplain Restoration Project
- HB 2201 by Fetterhoff -- DeLand/Volusia County Connection Assistance Springshed Initiative
- HB 2207 by Bell -- Wauchula 12" Water Mainlines Connections Improvements
- HB 2211 by Silvers -- Lake Clarke Shores - Septic to Sewer Design Project
- HB 2215 by Byrd -- Nassau County American Beach Well and Septic Phase Out
- HB 2233 by DiCeglie -- Pinellas Park Orchid Lake Improvements Phase II
- HB 2243 by Leek -- Ormond Beach Septic Tank Conversions for 76 Residences
- HB 2261 by Overdorf -- Stuart Alternative Water Supply Phase 2
- HB 2317 by Williamson -- Farm Share Program
- HB 2335 by Smith, D. -- IMPOWER/Grove Sewer Connection

Presentation by Department of Agriculture and Consumer Services, Office of Water Policy- Best Management Practices

Energy & Utilities Subcommittee (Commerce Committee)

9:30 AM - 11:30 AM Webster Hall (212 Knott)

[NOT MEETING]

Health Quality Subcommittee

(Health & Human Services Committee)

9:30 AM - 11:30 AM Mashburn Hall (306 HOB)

Consideration of the following bill(s):

- HB 57 by Willhite -- Dispensing Medicinal Drugs
- HB 59 by Willhite -- Automated Pharmacy Systems
- HB 89 by Stark -- Adoption Records
- HB 113 by Roach and others -- Florida Drug and Cosmetic Act
- HB 221 by Roach -- Osteopathic Physicians Certification and Licensure

Presentation on the Impact of Recreational Marijuana on Adult Emergency and Urgent Care Visits, Andrew Monte, MD, Associate Professor, Emergency Medicine – Medical Toxicology and Pharmacology, University of Colorado School of Medicine

Presentation on the Impact of Recreational Marijuana on Adolescent Emergency and Urgent Care Visits, Sam Wang, MD, Assistant Professor, Pediatrics - Emergency Medicine, University of Colorado School of Medicine

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 5, 2019.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 5, 2019.

Local, Federal & Veterans Affairs Subcommittee

(State Affairs Committee)

9:30 AM - 11:30 AM 12 HOB

Consideration of the following bill(s):

- HB 39 by Gottlieb and others -- Independent Living Task Force
- HB 205 by Avila, Sabatini -- Unlawful Use of Uniforms, Medals, or Insignia
- HJR 369 by Roth -- Limitation on Homestead Assessments
- HB 371 by Roth -- Limitations on Homestead Assessments

Transportation & Tourism Appropriations Subcommittee
(Appropriations Committee)
9:30 AM - 11:30 AM Reed Hall (102 HOB)

Consideration of the following bill(s):

HB 2003 by Zika -- FIRST Economic Development Center
HB 2007 by McClain -- Abate of Florida, Inc. Motorcycle Safety Awareness Program
HB 2009 by Sabatini -- Green Mountain Connector
HB 2023 by Zika -- Land O' Lakes US 41 Landscape Rehabilitation
HB 2037 by Ponder -- Fort Walton Beach Recreation Center Hardening
HB 2045 by Silvers -- Palm Beach Zoo - Safety Infrastructure
HB 2047 by Bush -- Zeta Blue Network, Inc.
HB 2063 by Rodriguez, A. -- Miami Military Museum and Memorial
HB 2073 by Watson, B. -- Humane Society of Greater Miami - New Quarantine/Intake Building
HB 2097 by Buchanan -- The Jewish Federation of Sarasota-Manatee - Campus Security
HB 2101 by Hage -- Lake Panasoffkee Community Center/Evacuation Shelter
HB 2111 by Rodriguez, A. M. -- Non-Custodial Parent Employment Program
HB 2115 by Raschein -- United Way of Florida - Income Tax Consulting & Preparation Assistance
HB 2169 by Bell -- City of Wauchula Community Auditorium Redevelopment
HB 2181 by DiCeglie -- Florida Holocaust Museum
HB 2183 by Caruso -- JARC Community Works
HB 2187 by Jenne -- City of Plantation - Police Mobile Incident Command Vehicle
HB 2191 by Polsky -- City of South Bay Healthy Homes Initiative
HB 2209 by Byrd -- William Burgess Boulevard Extension
HB 2213 by Valdes -- Cuban Club Fourth Floor Restoration
HB 2231 by Williamson -- Florida Humanities Council
HB 2255 by Hogan Johnson -- City of Fort Pierce Public Safety and Emergency Operations Center
HB 2259 by Overdorf -- Housing Solutions Council - Housing That Works
HB 2299 by Maggard -- Sarah Vande Berg Tennis Center
HB 2301 by Maggard -- US Hwy 301 / Pretty Pond Road and Medical Arts Court Intersection Improvements

Division of Emergency Management Presentation:
Hurricane Michael Recovery Grant Program
Schedule VIII-B Possible Reduction Issues for FY 2020-21

9:30 AM - 12:00 PM

Criminal Justice Subcommittee (Judiciary Committee)
9:30 AM - 12:00 PM Sumner Hall (404 HOB)

Panel on Using Technology to Advance Public Safety and Privacy

1:00 PM - 3:00 PM

Agriculture & Natural Resources Subcommittee
(State Affairs Committee)
1:00 PM - 3:00 PM 12 HOB

[NOT MEETING]

Business & Professions Subcommittee (Commerce Committee)
1:00 PM - 3:00 PM Webster Hall (212 Knott) (AMENDED[1])

Consideration of the following bill(s):

HB 65 by Rodriguez, A. M. and others -- Fireworks
HB 101 by Andrade and others -- Public Construction
HB 115 by Duran -- Keep Our Graduates Working Act
HB 307 by LaMarca and others -- Law Enforcement Vehicles

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 5, 2019.

By Request of Chair Fitzenhagen, all Business & Professions Subcommittee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 5, 2019.

Government Operations & Technology Appropriations Subcommittee (Appropriations Committee)
1:00 PM - 3:00 PM Morris Hall (17 HOB)

Presentations by:

Department of Financial Services on the Florida PALM Project (Planning, Accounting, and Ledger Management) replacement of the state's accounting and treasury systems

Department of Management Services on state real estate and facilities / update on current and pending projects

Health Care Appropriations Subcommittee

(Appropriations Committee)

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

Consideration of the following bill(s):

CS/HB 61 by Children, Families & Seniors Subcommittee, Roth, Daniels and others -- Adoption Benefits
HB 177 by Yarborough, Duran and others -- Prescription Drug Donation Repository Program
HB 2033 by Duggan -- Northeast Florida Area Agency on Aging - Home Delivered Meals
HB 2041 by Brannan and others -- Auditory Oral Intervention for Children with Hearing Loss
HB 2067 by Toledo -- Autism Society of Florida Drowning Prevention Scholarship Fund
HB 2069 by Gottlieb -- JAFCO Children's Ability Center
HB 2087 by Overdorf -- Torrey Pines Institute for Molecular Studies - The Florida Drug Discovery Acceleration Program
HB 2093 by McClain -- Marion County State Veterans' Nursing Home
HB 2119 by Raschein -- Monroe County for ReMARCable Citizens - Adults with Disabilities
HB 2121 by Raschein -- Bitner Plante ALS Clinic Initiative of Florida
HB 2157 by Raschein -- Waypoint Foundation - Mobile Dental Unit for Florida Keys Children
HB 2203 by Fetterhoff -- SMA Healthcare - Assisted Outpatient Treatment for Severe Mental Illness
HB 2227 by Caruso -- Alzheimer's Community Care Association - Critical Support Initiative
HB 2229 by Williamson -- Disproportionate Share Hospital Funding-- Sacred Heart Hospital
HB 2235 by DiCeglie -- BayCare Health System Ambulatory Telemonitoring Program
HB 2237 by Watson, B. -- Project Be Strong (Social and Emotional Wellness)
HB 2249 by Willhite -- Palm Beach Habilitation Center Memory Care Group Home
HB 2271 by Rodriguez, A. M. -- Live Like Bella Childhood Cancer Foundation
HB 2275 by Andrade -- Andrews Institute Regenerative Medicine Center
HB 2283 by Andrade -- Arc Gateway Program for Adult Learning and Support
HB 2285 by Yarborough -- Wolfson Children's Hospital - Center for Medically Complex Children
HB 2287 by Latvala -- Community Health Centers of Pinellas - Telehealth for Public Schools
HB 2311 by Hage -- City of Hope International - Substance Abuse Treatment Services
HB 2313 by Zika -- Baycare Behavioral Health's Veterans Intervention Program
HB 2323 by Rodriguez, A. M. -- MACtown Life Skills Development Center Expansion
HB 2333 by Sabatini -- LifeStream Behavioral Health Center - Indigent Baker Act Bed Funding
HB 2337 by Smith, D. -- Embrace Families Solutions' Pathways to Home Supportive Housing for Child Welfare Involved Families

Transportation & Infrastructure Subcommittee

(State Affairs Committee)

1:00 PM - 3:00 PM Reed Hall (102 HOB)

[NOT MEETING]

3:30 PM - 5:30 PM

Health Market Reform Subcommittee

(Health & Human Services Committee)

3:30 PM - 5:30 PM Mashburn Hall (306 HOB)

[NOT MEETING]

Higher Education Appropriations Subcommittee

(Appropriations Committee)

3:30 PM - 5:30 PM Webster Hall (212 Knott)

Consideration of the following bill(s):

HB 2065 by Ponder -- Northwest Florida State College - Veterans Success Center
HB 2117 by Raschein -- Take Stock in College: Dramatically Improving Post-Secondary Completion
HB 2151 by Andrade -- University of Florida Lastinger Center - Algebra Nation Florida - Statewide Digital Math Enhancement Program
HB 2205 by Roth -- Florida Atlantic University - Max Planck Florida Scientific Fellows
HB 2221 by Latvala -- Stetson College of Law Veterans Advocacy Clinic
HB 2247 by Fetterhoff -- Stetson University - St. Johns River Algae Remediation
HB 2279 by Robinson -- State College of Florida, Manatee-Sarasota - Manatee Educational Television

Recurring Base Appropriations Projects Justification Review:

State University System
Florida College System
Private Colleges and Universities

Insurance & Banking Subcommittee (Commerce Committee)

3:30 PM - 5:30 PM Sumner Hall (404 HOB)

Consideration of the following bill(s):

HB 269 by Perez -- Loss Run Statements
HB 329 by Smith, D. -- Insurance Guaranty Associations

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 5, 2019.

By Request of Chair Donalds, all Insurance & Banking Subcommittee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 5, 2019.

Justice Appropriations Subcommittee

(Appropriations Committee)

3:30 PM - 5:30 PM Morris Hall (17 HOB)

Consideration of the following bill(s):

- HB 2051 by Andrade -- Re-Entry Alliance Pensacola, Inc. (REAP) Re-Entry Portal
- HB 2109 by Andrade -- Pathways for Change, Inc. - Addiction Treatment for Incarcerated Males
- HB 2217 by Byrd -- Nassau County Youth Alternative to Secured Detention (S.W.E.A.T)
- HB 2219 by Latvala -- Davis-Bradley Community Involvement Center - Mental Health Overlay
- HB 2251 by Latvala -- Integrated Care and Coordination for Youth (ICCY)

Presentations by the Florida Department of Law Enforcement on the Data Transparency Initiative and the Transition to the Incident-Based Reporting System

PreK-12 Innovation Subcommittee (Education Committee)

3:30 PM - 5:30 PM Reed Hall (102 HOB)

[NOT MEETING]

Workforce Development & Tourism Subcommittee

(Commerce Committee)

3:30 PM - 5:30 PM 12 HOB

[NOT MEETING]

Thursday, November 7, 2019

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, November 6, 2019

9:00 AM - 11:00 AM

Children, Families & Seniors Subcommittee

(Health & Human Services Committee)

9:00 AM - 11:00 AM 12 HOB

Consideration of the following bill(s):

- HB 197 by Payne -- The Servicemembers Civil Relief Act
- HB 253 by Driskell -- Elder Abuse Fatality Review Teams

Presentations on Guardianship by the Department of Elder Affairs and the Clerks' Statewide Investigations Alliance

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Wednesday, November 6, 2019.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Wednesday, November 6, 2019.

Civil Justice Subcommittee (Judiciary Committee)

9:00 AM - 11:00 AM Sumner Hall (404 HOB)

[NOT MEETING]

Higher Education & Career Readiness Subcommittee

(Education Committee)

9:00 AM - 11:00 AM Mashburn Hall (306 HOB)

[NOT MEETING]

Oversight, Transparency & Public Management

Subcommittee (State Affairs Committee)

9:00 AM - 11:00 AM Morris Hall (17 HOB)

[NOT MEETING]

PreK-12 Appropriations Subcommittee

(Appropriations Committee)

9:00 AM - 11:00 AM Reed Hall (102 HOB)

[NOT MEETING]

1:30 PM - 3:30 PM

Joint Administrative Procedures Committee

1:30 PM - 3:30 PM 301 SOB

[NOT MEETING]

Joint Committee on Public Counsel Oversight

1:30 PM - 3:30 PM 12 HOB

[NOT MEETING]

Joint Legislative Auditing Committee

1:30 PM - 3:30 PM Mashburn Hall (306 HOB)

[NOT MEETING]

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IMPORTANT LEGISLATIVE DATES FOR THE 2020 REGULAR SESSION

2019

89th House, 122nd Regular Session Since Statehood in 1845

| | | |
|-------------------|--|--|
| September 16-20 | Interim Committee and Subcommittee Meetings--- Notice Deadline: no later than 4:30 p.m. September 9-13 | <i>[Rule 7.10(d)]</i> |
| October 14-18 | Interim Committee and Subcommittee Meetings--- Notice Deadline: no later than 4:30 p.m. October 7-11 | <i>[Rule 7.10(d)]</i> |
| October 21-25 | Interim Committee and Subcommittee Meetings--- Notice Deadline: no later than 4:30 p.m. October 14-18 | <i>[Rule 7.10(d)]</i> |
| November 4-8 | Interim Committee and Subcommittee Meetings--- Notice Deadline: no later than 4:30 p.m. October 28-November 1 | <i>[Rule 7.10(d)]</i> |
| November 12-15 | Interim Committee and Subcommittee Meetings--- Notice Deadline: no later than 4:30 p.m. November 5-8 | <i>[Rule 7.10(d)]</i> |
| November 15 | <u>Member Bill Request Submission Deadline:</u> By 5 p.m., a member must request submission for all bills subject to early filing and the opening day filing deadlines (including requests for companion bills). | |
| November 15 | <u>Submission Deadline for Appropriation Project Request forms:</u> Submission deadline for Appropriation Project Request forms for Appropriations Project Bills (5 p.m.) | |
| November 26 | <u>Early Member Bill Filing Deadline:</u> A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than noon of the 7 th Tuesday before the first day of the regular session. NOTE: To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline. | <i>[Rule 5.3(a)(2)]</i> |
| December 9-13 | Interim Committee and Subcommittee Meetings--- Notice Deadline: no later than 4:30 p.m. December 2-6 | <i>[Rule 7.10(d)]</i> |
| December 15 | <u>Notice Deadline for Local Bills:</u> for opening day introduction that require proof of publication 30 days prior to being introduced. | <i>[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]</i> |
| 2020 | | |
| January 10 | <u>All Member Bill Requests Deadline:</u> Bill requests to be in final draft form (including request for companion bills) by 5 p.m. | |
| January 14 | <u>First Day of Session:</u> [89 th House since Statehood: 122 nd Regular Session since Statehood; 26 th House since 1968 Constitutional Revision] | <i>Day 1</i> <i>[Art. III, s. 3(b)]</i> |
| January 14 | <u>Final Member Bill Filing Deadline:</u> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than noon of the first day of the regular session. NOTE: To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline. | <i>[Rule 5.2(a)]</i> |
| January 14 | <u>Committee or Subcommittee Notice Deadlines During Session:</u> During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation. | <i>Day 1-45</i> <i>[Rule 7.10(e)]</i> <i>January 14-February 27</i> |
| January 14 | <u>Special Order Calendar:</u> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar. | <i>Day 1-55</i> <i>[Rule 10.11(a)(3)]</i> <i>January 14-March 8</i> |
| January 14 | <u>Filing Deadlines for Floor Amendments:</u> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day. | <i>Day 1-55</i> <i>[Rule 12.2(a)(1&2)]</i> <i>January 14-March 8</i> |
| February 13 | <u>Ceremonial Resolution Request Submission Deadline:</u> By 5 p.m., ceremonial resolutions to be submitted to Rules Committee. | |

IMPORTANT LEGISLATIVE DATES FOR THE 2020 REGULAR SESSION

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| February 23 | <u>Reconsideration in Committee or Subcommittee:</u> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 th day (February 22) of a regular session. | <i>Day 41</i> <i>[Rule 7.15(b)]</i> |
| February 27 | <u>Ceremonial Resolution Filing Deadline:</u> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46 th day (February 28) of the regular session. NOTE: To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline. | <i>Day 45</i> <i>[Rule 5.2(b)]</i> |
| February 28 | <u>Committee or Subcommittee Notice Deadlines During Session:</u> After the 45 th day (February 27) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting. | <i>Day 46</i> <i>[Rule 7.10(e)]</i> |
| February 28 | <u>Daily Order of Business:</u> After the 45 th day (February 27) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders. | <i>Day 46</i> <i>[Rule 10.2(d)]</i> |
| February 29 | <u>Immediate Certification of Bills:</u> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay. | <i>Last 14 Days</i> <i>[Rule 11.7(k)]</i> <i>February 29-March 13</i> |
| March 9 | After the 55 th day (March 8) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published. | <i>Day 56</i> <i>[Rule 10.11(a)(3)]</i> <i>March 9-13</i> |
| March 9 | After the 55 th day (March 8) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline. | <i>Day 56</i> <i>[Rule 12.2(b)(1&2)]</i> <i>March 9-13</i> |
| March 9 | After the 55 th day (March 8) of a regular session, no House bills on second reading may be taken up and considered by the House. | <i>Day 56 [Rule 10.18]</i> <i>March 9-13</i> |
| March 12 | After the 58 th day (March 11) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions. | <i>Day 59 [Rule 10.19]</i> <i>March 12-13</i> |
| March 13 | Last day of Regular Session, if Legislature completes work in 60 days. | |